



## JEFFERSON TITLE CORPORATION

This instrument was prepared by

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

(Name) Anthony D. Snable, Attorney  
 628 Pleasant Grove Road  
 (Address) Pleasant Grove, Alabama 35127

SEND TAX NOTICES TO:

908 Woodward Road  
 Midfield, AL 35228

## WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

JEFFERSON COUNTY

That in consideration of Eighteen Thousand and no/100-----DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

William L. Jones, a married man

(herein referred to as grantors) do grant, bargain, sell and convey unto

Ernest H. Griffin, III and wife, Angla R. Griffin

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

Lot 7, Block 4, according to the survey of Kerry Downs as recorded in Map Book 5, page 135  
 and 136 in the Probate Office of Shelby County, Alabama.

Subject to:

1. Advalorem taxes for the current tax year, 1985.
2. Easements, restrictions and reservations of record.

\$15,000.00 of the purchase price recited above was paid from mortgages executed simultaneous  
 herewith.

The grantor hereby certifies that the above described property does not constitutes the  
 homestead as defined by Code Section 6-10-2 of said grantor.

## RECORDING FEES

Mortgage Tax	\$	
Deed Tax		300
Mineral Tax		
Recording Fee		250
Index Fee		100
TOTAL	\$	650

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

1985 AUG -5 AM 8:49

*Thomas G. Jones, Jr.*  
 JUDGE OF THE COURT

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TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs  
 and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted  
 above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators  
 shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 24th  
 day of July, 19 85.

WITNESS:

(Seal) William L. Jones (Seal)  
 William L. Jones  
 (Seal) \_\_\_\_\_ (Seal)  
 (Seal) \_\_\_\_\_ (Seal)

STATE OF ALABAMA

Jefferson COUNTY

General Acknowledgment

I, the undersigned \_\_\_\_\_ a Notary Public in and for said County, in said State,  
 hereby certify that William L. Jones, a married man  
 whose name is \_\_\_\_\_ signed to the foregoing conveyance, and who is \_\_\_\_\_ known to me, acknowledged before me  
 on this day, that, being informed of the contents of the conveyance \_\_\_\_\_ he \_\_\_\_\_ executed the same voluntarily  
 on the day the same bears date.

Given under my hand and official seal this 24 day of July A.D., 19 85