MONTGOMERY COUNTY 76165-0

FOR VALUE RECEIVED, the undersigned, Real Estate Financing, Inc., a corporation organized and existing under the laws of the State of Alabama, does hereby CRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER unto First American Federal Savings & Loan Assoc. a corporation, all its rights, title and interest in and to that certain mortgage executed by MILLER, Rhonda F & Victor L., Jr. to said Real Estate Financing, Inc., in the principal sum of \$ 100,000.00 , dated the 4th day of June , 19 85 , and filed for record on the 10th day of June in the Office of the Judge of Probate Shelby County, Alabama Mortgage Book No. 29 at Page No. 712 , together with the debt secured thereby, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

It is specifically understood and agreed that this assignment is made without recourse on the undersigned.

TO HAVE AND TO HOLD unto the said First American Federal Savings & Loan Association its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Real Estate Financing, Inc., has caused this instrument to be executed in its name by Holley M. Stanley, Jr., its Vice President, and its corporate seal to be hereto affixed and attested by Brenda Koerner, its Shipping Representative, both of whom are thereunto duly authorized, this the 13th day of , 19 85 . June

REAL ESTATE FINANCING.

ATTEST

Shipping Representative

(CORPORATE SEAL)

corporation.

STATE OF ALABAMA

MONTGOMERY COUNTY

JUDGE OF FIRE BATE

I, the undersigned, a Notary Public in and for said State, hereby certify that Holley

M. Stanley, Jr. and Brenda Koerner, whose names as Vice President and Shipping Representative

respectively, of Real Estate Financing, Inc., a corporation, are signed to the foregoing

conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said

Given under my hand and official seal this the 13th day of June

. 19 85 .

This instrument was prepared by

Marcia Martin as an employee of REAL ESTATE FINANCING, INC. P.O. Box 669 Montgomery, Alabama 36195

Notary Public, Alabama, State at Large

My commission expires August 30, 1986