(Name) 🗸	George Nash				. <u> </u>
	247	Three	Sons	Drive	:
(Address)	Biro	ninghar	n, Ala	abama	35226

This	instrument	₩&B	prepared	bу
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his instrument was prepar	red by		(Address)		
Name Mike T. At	chison, Attorr	iey		•	
Post Offic	e Box 822			•	,
Address Columbiana	<u>, Alabama 3505</u>	51			
orm 1-1-5 Rev. 5/82 VARRANTY DEED, JOINT TEN/	ANTS WITH RIGHT OF SUR	VIVORSHIP — LAWYERS TIT	LE INSURANCE CORPORA	TION, Bicmingham, Alabama	
STATE OF ALABAMA Shelby		KNOW ALL MEN BY T			
That in consideration of					DOLLARS
to the undersigned grantor	or grantors in hand pa	iid by the GRANTEES h	erein, the receipt where	of is acknowledged, we,	•
Martin Muller, a	single man				
therein referred to as gran	tors) do grant, bargain	, sell and convey unto	•		
George Nash and	wife, Ginny N	ash			
therein referred to as GRA	(NTEES) as joint tenai	nts, with right of survivor	ship, the following desc	cribed real estate situate	d in
Shelby .			County, Alabama to-v	vit:	
SEE REVERSE SID	E FOR LEGAL DE	SCRIPTION AND F	ESTRICTIONS TH	HAT APPLY TO CAP	TION

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THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TW

OVER

LANDS.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other. then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

shall warrant and defend the sar	me to the said GRANTELS, their heirs and	234.6 1010 101, -B	11 Th
IN WITNESS WHEREOF	have hereunto set my	hand(s) and seal(s), this	
day of 7th	, 1985	•	
WITNESS:	(Seal)	Martin Muller Martin Muller	(Seal)
	(Seal)		(Seal)
	(Seal)		(Seal)
Shelby Selector	COUNTY }	·	: 4 Cameton in poid State
l,	the understelled authorit	y, a Notary Public in and f	or said County, in said State,
whose name	Martin Multer, a single is signed to did (going conveys	nce, and who is known to	me, acknowledged before me xecuted the same voluntarily
on this day, that, being informon the day the same bears date	e.	Echanosis	A. D., 19 85
Given under my hand and	d official seal thisd	ay of	

THE STATE OF THE PROPERTY OF T

A parcel of land situated in the NE 1/4 of Section 32, Township 19 South, Range 1 East, Shelby County, Alabama, more particularly described as follows: Commence at the NE corner of the NE 1/4 of Section 32, Township 19 South, Range 1 East, Shelby County, Alabama and run West along the North line of said 1/4-1/4 Section 15 feet; thence left 88 deg. 45' and run South and parallel to the East line of said Section 531.88 feet to point of beginning; thence continue along last described course 100.45 feet to a point of intersection with the centerline of a pipeline easement; thence right 68 deg. 00' and run Southwesterly and parallel to the North line of said pipeline easement a distance of 500.0 feet; thence right 97 deg. 20' 17" and run Northwesterly 390.19 feet; thence right 100 deg. 20' and run Easterly 70.00 feet; thence right 15 deg. 00' and run Southeasterly 503.70 feet to point of beginning. Situated in Shelby County, Alabama.

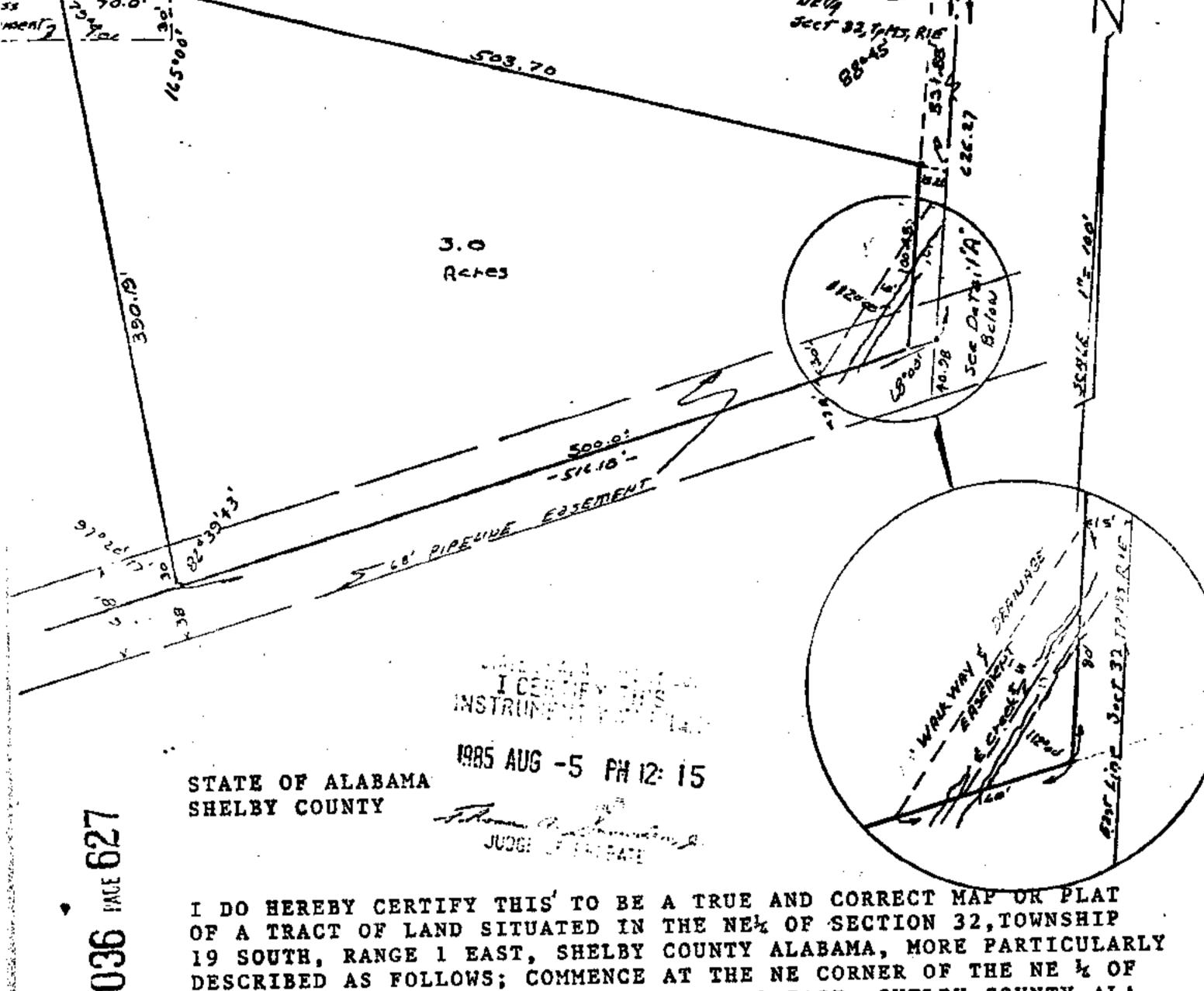
According to survey of W. M. Varnon, Reg. No. 9324, dated January 14, 1985.

Grantor herein reserves the right to the use of a 15-foot walkway and drainage easement lying Northwest of and appurtenant to the creek over the Southeast corner of caption lands, and more particularly shown on survey of W. M. Varnon, Reg. No. 9324, dated January 14, 1985.

The acreage sold shall be conveyed by metes and bounds description which shall extend to the center of the road. Said road is a private road and is not dedicated as a public highway or street. The conveyance by which title will be transferred to purchaser shall create a right-of-way easement granting the rights of ingress and egress to the adjoining plots of land bordering said private road. The easement thus created shall be a perpetual easement appurtenant to and for the benefit of the adjoining land and purchaser hereby agrees that he will be bound by the terms thereof. Purchaser will be required to and agrees to repair and maintain the road by contributing his proportionate share of the total cost thereof in order to maintain accessibility to all acres bordering said private road. Purchaser's proportionate share shall be prorated according to the number of acres one has in proportion to the total number of acreages served by said road. This covenant to repair shall run with the land, and the cost of maintenance and repair of said road shall be a charge on the land in whosoever hands it shall be at the time of such maintenance or repair.

This property is subject to the following restriction, which shall attach and a run with the land: There shall be no trailers placed on said property. Minerals and midding rights are reserved to the grantor.

LAW	JOINTLY	&		RETURN TO
THIS FLAWYERS TITLLI	FOR L	ARRA		S. S.
THIS FORM FROM TITLE INSURANCE Title Insurance BIRMINGHAM, ALA.	HALLA	Y T N	3	
NCE CORI	REMAIND	DEED		



19 SOUTH, RANGE 1 EAST, SHELBY COUNTY ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS; COMMENCE AT THE NE CORNER OF THE NE & OF SECTION 32, TOWNSHIP 19 SOUTH, RANGE 1 EAST, SHELBY COUNTY ALA. AND RUN WEST ALONG THE NORTH LINE OF SAID 12 SECTION 15 FEET; THENCE LEFT 88 45 TAND RUN SOUTH AND PARALLED TO THE EAST DINE DE SAID SECTION 534.88 FEET TO POINT OF BEGINNING; THENCE TO A CONTINUE ALONG LAST DESCRIBED COURSE 100.45 FEET TO A POINT OF INTERSECTION WITH THE CENTERLINE OF A PIPELINE EASEMENT; THENCE RIGHT 68 00' AND RUN SOUTHWESTERLY AND PARALLEL TO THE NORTH LINE OF SAID PIPELINE EASTMENT A DISTANCE OF 500.0 FEET; THENCE RIGHT 197-20'17" AND RUN NORTHWESTERLY 390.19 FEET; THENCE RIGHT 100° 20' AND RUN EASTERLY 70.00 FEET; THENCE RIGHT 15 00' AND RUN SOUTH EASTERLY 503.70 FEET TO POINT OF BEGINNING. SAID DESCRIBED TRACT CONTAINING 3.0 ACRES. ACCORDING TO MY SURVEY THIS THE 14th DAY OF JAN. 1985.

end TAX 10.50

REG. NO. 9324