## WARRANTY DEED

STATE OF ALABAMA	)	KNOW ALL MEN BY THESE PRESENTS:			
SHELBY COUNTY	)				
That in consideration of Ten Dollars and other valuable considerations to the					
undersigned grantor, in hand paid by the grantee herein, the receipt whereof is acknow-					
ledged, we, Dale Parker and Wife, Louise C.Parker (herein referred to as grantor,)					
grant, bargain, sell and convey unto ENMAR CORPORATION, A Corporation					
(herein referred to as Grantee,) the following described real estate, situated in					
Shelby County, Alabar	na, to-wit:				
Lot Numbered 2 according to the Survey of Third Sector, Port South as recorded In Map Book 7, Page 110 in the Probate Office of Shelby County, Ala.					
RECORDING				DING FEES	
	· •• :		Mortgage Tex	\$	
This Conveyance sub	ject to Easements and R	estrictions of Rec	peed Tax	1000	
I CE INSTRU	ETH PIH.S CIT WAS FILED		Recording Pes		
	G-5 M 9: 45		Index Fee		
			TOTAL	s. 1.3.3°	
TO HAVE AND TO HOLD to the said grantee, Its Successors and assigns forever.					
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenants with the said GRANTEES, Its Successors and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, Its Successors and assigns forever, against the lawful claims of all persons.					
IN WITNESS WHEREOF, we have hereunto set our hands and seals this the <u>lst</u> day of <u>May</u> , 1985.					
	(SEAL)	Halibark	ec	(SEAL)	
	(SEAL)	Louise C.		(SEAL)	
		mowledgment			
STATE OF ALABAMA	)		•		
SHELBY COUNTY	)	-	•	•	
hereby certify that to the foregoing of this day, that, be:	igned, a Notary Public : Dale Parker and Wife, onveyance, and who are ing informed of the contact the day the same bears	Louise C.Parker, when to me, acknown to me, acknown tents of the conve	whose names are wledged before	e signed me on	
· Given under my hand and official seal this lst of May ,1985.					
•		CT PAO	Eleman.	<del></del>	

This instrument prepared by:

Sue Brantley 1402 Adams Street Pelham, Alabama 35124

Cohaba Title