## PARTIAL RELEASE OF MORTGAGE

COUNTY) SHELBY

In consideration of Ten and no/100----and accrued interest to date, paid to the undersigned First Bank of Alabaster, Alabaster, Ala. 35007 , the undersigned does hereby release the hereinafter described property from the lien of the mortgage executed by Emmett W. Cloud and Margaret B. Cloud , and recorded in Real Wolfome 3812373 Page 4192775 , in the Probate Office of County, Alabama. Said property is described as follows, to-wit: Lot 12 as recorded in Map Book 7 Page 143 in the office of Shelby County Judge of Probate. Indian Crest Estates, First Sector, First Addition. But, it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. and seal this 31st day of July hand Whitness 19 85. FIRST BANK OF ALABASTER President STATE OF ALABAMA) Shelby COUNTY) I, the undersigned, a Notary Public in and for said county in said State, hereby certify that \_\_\_\_\_\_, whose name \_\_\_\_\_ signed to the foregoing instrument, and who \_\_\_\_\_ kn to me, acknowledged before me on this day that, being informed of the contents of said instrument, \_\_\_\_\_ executed the same voluntarily on the day the same bears date. Given under my hand and official seal this \_\_\_\_\_ day of STATE OF ALA. SHELBY CO. I CERTIFY THIS " Notary Public INSTRUMENT WAS FILED STATE OF ALABAMA) 1985 AUG -2 AM 10: 44

Shelby COUNTY) I, the undersigned, a Notary Public in and for said County in said State, hereby certify that David L. Nolen whose name as President

of First Bank of Alabaster \_\_\_\_\_, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being infomed of the contents of the instrument he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 31st day of July 3

SPECIAL LOAN DEPARTMENT

South Trest Bank of Alabama, N.A. P. O. Box 2554 Birmingham, Alabama 35290