

This instrument was prepared by
Wanda Franklin, Real Estate Department
(Name) Central Bank of the South
P. O. Box 10566 (MC 103)
(Address) Birmingham, Alabama 35296

\$100
Value for
Recital

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

) KNOW ALL MEN BY THESE PRESENTS.

COUNTY OF Jefferson

That in consideration of Ten Dollars and other good and valuable consideration DOLLARS,
to the undersigned grantor, Jared & Associates, Inc., a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Michael M. Jared

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lot 2, according to the map and survey of B & S Subdivision
as recorded in Map Book 9, Page 52, in the Probate Office of
Shelby County, Alabama.

Situated in Shelby County, Alabama.

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036 SUBJECT TO:

1. Taxes due and payable October 1, 1985
2. Easements and restrictions of record

REC'D

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal.

President, who is

this the 12th day of July 19 85

ATTEST: *President* *Rec'd* *1.00* STATE OF ALA. SHERIFF CO. *2.50* I CERTIFY THIS *1.00* INSTRUMENT WAS FILED *4.50* Secretary PH 12:10 By *Michael M. Jared* President

STATE OF ALABAMA

COUNTY OF JEFFERSON

JUDGE OF CIRCUIT COURT

I, the undersigned

a Notary Public in and for said County, in said State,

hereby certify that Michael M. Jared

whose name as President of Jared & Associates, Inc., a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 12th day of July 19 85