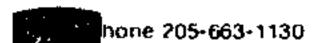
(Name)



This instrument was prepared by

Sherman Holland Enterprises

(Address) P.O. Box 1008, Alabaster, Ala 35007



This Form furnished by:

## 1970 Chandalar South Office Park Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

| UITCLAIM I   | DEED                                  |  |  |                   |  | •<br>             |
|--|---------------------------------------|--|--|-------------------|--|-------------------|
| HE STATE OF AI   | LABAMA.                               |  | ************************************** | AMP PT 1          |  |                   |
| NOW ALL MEN  | BY THESE PRESE                        | NTS, That for and i  | n consideratio                         | n -               |  |                   |
| f the sum of Thre  | e hundred sixty                       | and 27/100 do:   | llars and d                            | in the spirit     | of friendship  | and goodwil       |
| _  |                                       |  |  |                   | lland Jr, a mar  | ried man          |
| he undersigned here  | by releases, quitclair                | ns, grants, sells, and   | conveys to                             |                   |  |                   |
| Rhenfro Mc Graw  | •                                     |  |  |                   |  |                   |
| hereinafter called G   |                                       | right, title, interest,  | '                                      |                   | g described real                                       |                   |
| state, situated in S   | helby                                 |  |  |                   | •  |                   |
| County, Alabama, to  | o-wit:                                |  |  |                   |  |                   |
| and running Eas  | t along section                       | line 140 yard:   | s to stake,                            | , thence Sout     | ownship 19South<br>th 210 yards, We<br>th, Range 2 Eas | est 140 yard      |
|  |                                       |  |  |                   |  |                   |
|  | · · · · · · · · · · · · · · · · · · · | e de la companya della companya della companya de la companya della companya dell | •                                      |                   |  |                   |
| This property i  | s not nor has e                       | ver been part  | of the Hom                             | estead propen     | ty of Sherman H  | Holland Jr.       |
| <b>)</b>   | •                                     | •  | • .                                    |                   | •  | ·:                |
| <b>4</b>   |                                       | · · · · · · · · · · · · · · · · · · ·  |  |                   |  |                   |
| 2  |                                       |  |  |                   | •  |                   |
| 3  | · .                                   |  |  | r.<br>Tun<br>to - | inger<br>Negeria de State                              |                   |
| 4<br><b>9</b>  |                                       |  | *<br>                                  | .÷                |  |                   |
| <b>-</b>   |                                       |  |  |                   |  | No. of the second |
| TO HAVE AND TO   | D HOLD to said GR                     | ANTEE forever.   |  |                   |  | - ' - '           |
| Siven under My   | hand and seal, this                   | 22 day of  | July                                   | 1985              | 222  | _                 |
| Witnesses:   | <del></del>                           | · · · · · · · · · · · · · · · · · · ·  | Shern                                  | m H               | cecasoay   |                   |
|  |                                       | ······································   |  | <u>-</u>          | (SEAL)   | •                 |
| STATE OF ALABAN<br>Shelby, County.   |                                       |  |  |                   |  |                   |
| General Acknowledge  | nent                                  |  |  |                   | •  |                   |
| and the state of t |                                       |  |  |                   |  |                   |

Concluded his hand and of soluble of the

day of July. My Commission Expires April 14, 1989.

; Pelhamt Alabama 35124

1970 Chandalar South Office Park

This form furnished by

LIBER

Recording Fee Deed Tax 1985 AUG -2 PM 2: 50

STATE OF ALABAMA COUNTY OF

McGraw

NOTICE

under provision of TITLE 40-10-134, CODE OF ALABAMA, 1975 Is the purchaser of all properties in the Shelby County, Alabama boundaries in which the STATE of ALABAMA had an interest due to the non-psyment of proporty ad valorem taxes PRIOR TO 1979 and that the records show the property has not been redeemed by the owner. Legal notice given Sept. 8, 15, 1983. No redemptions allowed by original owners after successful bid awarded Oct. 13, 1983

PARCEL No. 7-1-01-0-001-001 DT 001.0