

THIS INSTRUMENT PREPARED BY:

Marilynn H. Young
THE HARBERT-EQUITABLE JOINT VENTURE
Post Office Box 1297
Birmingham, Alabama 35201
(205) 988-4730

731758
Return to:
SouthTrust Mortgage Corporation
P. O. Box 7344-A
Birmingham, Alabama 35253
Robin Clancy

STATE OF ALABAMA)

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That THE HARBERT-EQUITABLE JOINT VENTURE, AN Alabama general partnership, acknowledges full payment of the indebtedness secured by that certain mortgage executed by Ronnie Foster and Sharon Y. Butler on December 19, 1983, which said mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama, in Mortgage Record Book 488, Page Nos. 488-492, and THE HARBERT-EQUITABLE JOINT VENTURE does further release and satisfy said mortgage.

In Witness Whereof, THE HARBERT-EQUITABLE JOINT VENTURE, an Alabama general partnership, has caused these presents to be executed on this 10th day of July, 1985.

THE HARBERT-EQUITABLE JOINT VENTURE

WITNESS:

BY: HARBERT INTERNATIONAL, INC.
AS MANAGING VENTURER

BY: [Signature]
[Signature]

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, Marilynn H. Young, a Notary Public in and for said County, in said State hereby certify that Gary M. Johnston whose name as Treasurer of Harbert International, Inc., a corporation, as General Partner of The Harbert-Equitable Joint Venture, under Joint Venture Agreement dated January 30, 1974, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed same voluntarily for and as the act of said corporation as General Partner of The Harbert-Equitable Joint Venture.

Given under my hand and official seal, this the 10th day of July, 1985.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 AUG -2 AM 10:26

[Signature]
JUDGE OF PROBATE

Marilynn H. Young
Notary Public

My commission expires:

November 30, 1986

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50