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(Name) Rodney A. Chappell and Sherri L. Chappell
(Address) Route 1, Box 435, Wilsonville, Ala.

This instrument was prepared by

(Name) Wallace, Ellis, Head & Fowler, Attorneys
(Address) Columbiana, Alabama 35051

Form 1-1-5 Rev. 5/82
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of FOUR THOUSAND AND NO/100 (\$4,000.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
William A. Parker, III, an unmarried man
(herein referred to as grantors) do grant, bargain, sell and convey unto
Rodney A. Chappell and wife, Sherri L. Chappell
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Lot 3, Second Addition to Parker's Subdivision, as recorded in Map Book 7, page 107, in the Probate Office of Shelby County, Alabama. Subject to utility easements and road rights of way of record.

Subject to Easement to Southern Bell Telephone and Telegraph Company recorded in the Probate Office of Shelby County, Alabama in Deed Book 253, page 820.

Subject to Restrictive Covenants recorded in the Probate Office of Shelby County, Alabama in Misc. Book 28, page 677.

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TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 2 day of August, 19 85

WITNESS:

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

Deed TAX 4.00 INSTRUMENT WAS FILED (Seal)

Dec 2.50 (Seal)

Ind 1.00 1985 AUG -2 PM 3:51 (Seal)

7.50 (Seal)

STATE OF ALABAMA }
SHELBY COUNTY } JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County, said State, hereby certify that William A. Parker, III, an unmarried man whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2 day of August, A.D., 19 85

Lance Drasher
Notary Public