SEND TAX NOTICE TO:

Given under my hand and official seal, this the Land Title Con a Notary Public in and for said County in said

its Vice President

State, hereby certify that

STATE OF

COUNTY OF

President of

whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

E.C. Gardner

Secretary

19

Notary Public

STATE OF ALABAMA) JEFFERSON COUNTY)

1, the undersigned, a Notary Public in and for said County in said State, hereby certify that E.C. Gardner, whose name as Vice President of Southwood Park Estates, Inc. a corporation as Partner of Riverchase Properties, an Alabama General Partnership, is signed to the foregoing deed, and who is known to me, acknowledged before me on this day, that being informed of the contents of said deed, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as Partner as aforesaid.

Given under my hand and seal on this 22 day of

INSURANC

STATE OF ALABAMA COUNTY OF

Office of the Judge of Probate:

HION COMPANY TREET

EXHIBIT A

Unit 208 Building 2 in The Cables, a Condominium, a condominium located in Shelby County, Alabama, as established by Declaration of Condominium and By-Laws thereto as recorded in Real Volume 10, page 177, and amended in Real Volume 27, page 733, together with an undivided interest in the common elements, as set forth in the aforesaid mentioned Declaration, said Unit being more particularly described in the floor plans and architectural drawings of The Gables Condominium as recorded in Map Book 9, pages 41 thru 44, in the Probate Office of Shelby County, Alabama.

Taxes due in the year 1985 which are a lien but not due and payable until October 1st, 1985.

15' Easement on rear; 50' casement on rear and 25' casement on northeast corner on rear as shown by recorded map. All casements are for the purpose of sanitary sewer access.

Mineral and mining rights and rights incident thereto recorded in Volume 4, page 464 and Volume 127, page 140, in the Probate Office of Shelby County, Alabama.

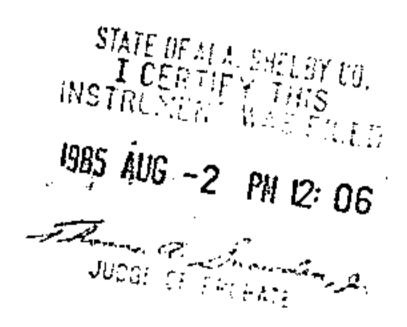
Agreement with Blue Cross-Blue Shield recorded in Misc. Book 19, page 690, in said Probate Office.

Declaration of protective covenants, agreements, easements, charges and liens for Riverchase (Business) recorded in Misc. Book 13, page 50 as amended by Amendment No. 1 in Misc. Book 15, page 189 and further amended by Amendment No. 2 recorded in Misc. Book 19, page 633, in said Probate Office.

Item #6 in deed recorded in Deed Book 331, page 757 to wit: Said property conveyed by this instrument is hereby restricted to one as smallifamily development and related uses with a density not to exceed twelve (12) units per acre as defined in the Riverchase Architectural Committee Development Criteria for Planned Multi-Family (PR-2) District of Riverchase, dated April 11, 1980 unless a change in use is authorized pursuant to the Riverchase Business Covenants, as described in paragraph 5 in deed, said restrictions to be effective for the same period of time as the Riverchase Business Covenants.

Right of way to Alabama Power Company recorded in Volume 347, page 472, in said Probate Office.

Terms and conditions as set forth in the Declaration of Condominium, By Laws and Amendments recorded in Real Volume 10, page 177 and amended in Real Volume 27, page 733, in said Probate Office.



RECORDING FÉES

TOTAL	\$ 12.50
Index Fee	<u>L.o.o_</u>
Recording Fee	7.50
Mineral Tax	<u>-</u>
Deed Tox	H.00
Mortgage Tax	\$