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INDIVIDUAL CANCELLATION

	STATE OF ALABA	AMA	•	•	•
	COUNTY OF	Shelby			•
	The debt	secured by	mortgage	recorded i	n mtg. Book
	417 , page _	581 of th	e Records i	n the Office of the	Judge of Probate
	of Shelby			•	
	of Shelby County, Alabama from Henry G. Kelly, Jr. and Wife Maureen McDonald Kelly to First Southern Federal Savings & Loan Association				
	of Mobile; having been paid in full, said lien is hereby fully cancelled				
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				& LOAN ASSOCIAT	FEDERAL SAVINGS ION OF MOBILE
C) (ORDING FEES Fee s 2.5	O BY: Let Coul	(SE
ָּיַ.		Recording Index Fee	1	A. E. Parker	, Vice President
3		TOTAL	\$ 3.8	50	
)	ATTEST	1			
	BY: Janel.	ok, Asst. Vie	o President	I CERTIF	LISHELBY CO. FY THIS FINALS FOLFO
	1 u j cy 11. 000	n, ngge, vi	ce President		2 AM 10: 42
7				•	
	STATE OF ALABAMA) JUCGE OF THE HATE				
	COUNTY OF MOBILE)				
	I, the undersigned, a Notary Public in and for said County and State,				
	do hereby cert	tify that	A. E. Parker a	nd Faye A. Cook	whose names
	Vice President and Asst. Vice President of FIRST SOUTHERN FEDERAL SAVI				
	AND LOAN ASSOCIATION OF MOBILE, a Corporation, are signed to the foregoing				
	release and cancellation and who are known to me, acknowledged before me				
	on this day, that being informed of the contents of said instrument, they				
	as such officer(s) and with full authority, executed the same voluntarily				
	for and as the act of said corporation, on the day the same bears date. Given under my hand and seal this				
	Given und	der my hand	and seal thi	.s <u>June 26</u> (month) (day	<u>85-</u>) (year)
			L. REF	adrimo.	FReinder
	This instrume: Rhonda Pugh	9	OTARY	Notary Public	Ol le courte
	FIRST SOUTHERN LOAN ASSOCIATION	ION TO	ATMOR WAD	My commission exp	· · · · · · · · · · · · · · · · · · ·
	P. O. BOX 1606 MOBILE, AL 366	616	THE R	my commission exp	TIES DIMION
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