

This instrument was prepared by:

STATE OF ALABAMA)

JEFFERSON COUNTY)

58
NORMAN K. BROWN, Attorney
1818 Third Avenue North
Bessemer, Alabama 35020

WHEREAS, the hereinafter named mortgagor(s) did heretofore execute mortgage(s) to the undersigned, MetroBank, an Alabama Banking Corporation, the same being of record respectively in the Office of the Judge of Probate of Shelby County, Alabama, Division, in the volume and at the page set opposite the name of the mortgagor(s) as follows:

NAME OF MORTGAGOR(S)	VOLUME	PAGE
Michael Edward Ford, an unmarried man	416	996

AND,

WHEREAS, the indebtedness secured by each of said mortgages, together with any advances which may have been made thereunder, has now been fully paid

NOW, THEREFORE, the undersigned, MetroBank, an Alabama Banking Corporation, does hereby acknowledge full payment and satisfaction of the indebtedness secured by each of the foregoing described mortgages and does hereby release and discharge the real estate described in each from the lien of the respective mortgages.

IN WITNESS WHEREOF, MetroBank, an Alabama Banking Corporation, has caused this instrument to be executed by its duly authorized officer on this the 29th day of July, 1985.

MetroBank, an Alabama Banking Corporation

BY:

A. Wayne Bowen
Its Branch Manager

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that A. Wayne Bowen whose name as Branch Manager of MetroBank, an Alabama Banking Corporation, is signed to the foregoing release, and who is known to me, acknowledged before me, on this day that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 29th day of July, 1985.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 AUG -1 AM 11:33

Thomas A. Shaver, Jr.
JUDGE OF PROBATE

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES MARCH 25, 1987

RECORDING FEES

Recording Fee \$ 2.50

Index F 1.00

TOTAL \$ 3.50