

STATE OF ALABAMA)

56 PARTIAL RELEASE

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of ONE THOUSAND AND no/100 ----- Dollars (\$ 1,000.00), and other good and valuable considerations, to the undersigned, Charles W. Hullett, trustee for Beverly Joyce Brown Halpen and John C. Brown, III, does hereby release and discharge from the lien and operation of that certain mortgage executed to them by V.C. Handy, Bobbie L. Handy, Homer L. Dobbs, and Peggy R. Dobbs, under date of October 25, 1968, and recorded in the Probate Office of Shelby County, Alabama, in Volume 310 page 33, and said mortgage further amended in Volume 423, page 811, in the same Probate Office of Shelby County, Alabama, the following described lot or parcel of land to-wit:

Lot 17, according to the Map and Survey of Branch Creek Farm, as recorded in Map Book 8, Page 89, in the Office of the Judge of Probate of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, Charles W. Hullett, the undersigned, has caused these presents to be executed this 31st day of July, 1985.

BY: Charles W. Hullett

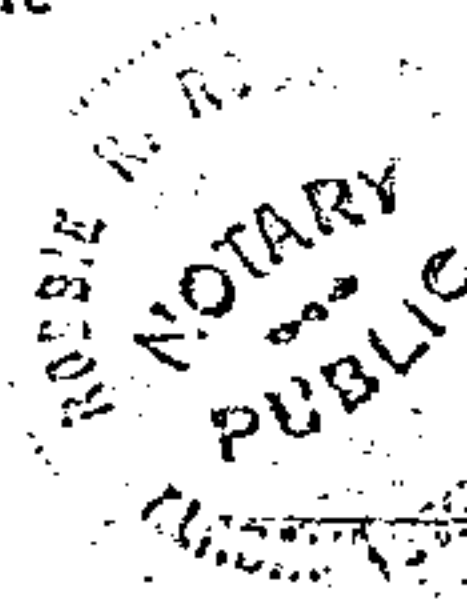
STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Charles W. Hullett, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 31st day of July, 1985.

Bobbie R. Robinson
NOTARY PUBLIC

My Commission Expires July 11, 1989



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 AUG -1 AM 11: 27

Thomas A. Swindler, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

HULLETT, JOHNSON & KELLUM

Certified Public Accountants
120 SUMMIT PARKWAY-SUITE 100
BIRMINGHAM, ALABAMA 35209