

Mtgr. Steven Savarese
FNMA No. 008-1010027494
FHA/VA No.
MCS No. 078861
P.I.F. 6-18-85

STATE OF ALABAMA

COUNTY OF Shelby

ss. 92

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit:

Mortgage dated September 29, 1975, executed by Joseph P. Fraser and wife, Merriatte C. Fraser to Mortgage Corporation of the South in the principal amount of \$41,300.00, said mortgage recorded on October 1, 1975, in book 349, page 237, in the office of Judge of Probate, Shelby County, Alabama. Transferred to Federal National Mortgage Association by Mortgage Corporation of the South by assignment date September 29, 1975, and recorded in book 12, page 826, of aforesaid records.

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION acting through V. Marie Robertson, Vice President of Mortgage Corporation of the South, Attorney-in-Fact for said FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation, who is duly authorized to execute this instrument and affix its corporate seal, this 18th day of June, 19 85.

(CORPORATE SEAL)



FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY: MORTGAGE CORPORATION OF THE SOUTH

BY: V. Marie Robertson
Vice President

V. Marie Robertson, First Vice President
AS: Attorney-in-Fact for Federal
National Mortgage Association

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public in and for said State and County, hereby certify that V. Marie Robertson, whose name as Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing release, as attorney-in-fact for Federal National Mortgage Association, and who is known to me, acknowledged before me on this date, that being informed of the contents of this release, he as such officer for Mortgage Corporation of the South and with full authority, executed the same voluntarily for and as the act of said Mortgage Corporation of the South, in its capacity as attorney-in-fact for the said Federal National Mortgage Association.

Given under my hand and seal this 18th day of June, 1985.

My commission expires: 12-4-86
STATE OF ALA. SECT. 10.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 AUG -1 PM 4:08

JUDGE OF PROBATE

Joan C. Burke
Notary Public
Joan C. Burke

This instrument prepared by:

Tina Cochran

Mortgage Corporation of the South
P. O. Box 10726
Birmingham, Alabama 35202

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LIBER