This instrument was prepared by Dan G. Bradley on behalf of the trust account administered by AmSouth Bank, National Association, P. O. Box 11426 Birmingham, Alabama 35202

STATE OF ALABAMA COUNTY · SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated November 1, 1982 with Alabama Housing Finance Authority acknowledges full payment of the indebtedness secured by that certain mortgage executed by Brian A. Beavers ad wife, Beverly B. Beavers to Jackson Company under date of February 1, 1983, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Volume 426, Record of Mortgages at Page 981, and which was assigned to the undersigned under date of February 1, 1983, which said assignment was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Volume 48, Record of Mortgages at Page 524, and the undersigned, as owner of said mortgage, does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated November 1, 1982 with Alabama Housing Finance Authority, as owner of said mortgage, has caused these presents to be executed this the 2/4 day of July, 1985.

> AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated November 1, 1982 with Alabama Housing Finance Authority

TRUST MORIGAGE OFFICER

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Dan G. Bradley whose name as Trust Mortgage Officer of AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated November 1, 1982 with Alabama Housing Finance Authority is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that, being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this the Que day of July, 1985.

NOTARY PUBLIC MY COMMISSION EXPIRES 3-37-89

South: : Mortgage Corporation

P. C. BCX 7344-A

Eirmingham, Alabama 35253

STATE OF ALA, SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

1985 JUL 31 AM & 34

Thomas a Someten a

RECORDING FELS

Recording Fee

1.00 Index Fee

LEETS