

KNOW ALL MEN BY THESE PRESENTS, that Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Office of Assistant Secretary for Housing - Federal Housing Commissioner, for and in consideration of TEN DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell, and convey unto Michael L. Henderson and Vicki M. Henderson, as joint tenants with express right of survivorship and to the survivor's heirs and assigns the following described real property situated in the County of Shelby State of Alabama:

- Lot 16, according to the Survey of Park Forest Subdivision, First Sector, as recorded in Map Book 7, Page 155, in the Office of the Judge of Probate of Shelby County, Alabama. Situated in Shelby County, Alabama.

Subject to Statutory period of redemption which expires one year from March 15, 1985.

\$60,307.00 of purchase price was paid from the mortgage loan closed simultaneously herewith.

SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and Further Subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF the undersigned on this 15th day of July 1985 has set his hand as the duly authorized representative of the Secretary of Housing and Urban Development.

BEING the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et seq.)

TO HAVE AND TO HOLD, to the said Michael L. Henderson and Vicki M. Henderson, as joint tenants with express right of survivorship and to the survivor's heirs and assigns.

Secretary of Housing and Urban Development
SAMUEL R. PIERCE, JR.

By: ASSISTANT SECRETARY FOR HOUSING
FEDERAL HOUSING COMMISSION

By: R. E. Gunter
R. E. Gunter
Birmingham Office
Dept. of Housing and Urban Development
Birmingham, Alabama

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 JUL 31 AM 8:30

Thomas A. Henderson
JUDGE OF PROBATE

(STATE OF ALABAMA)
(COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that R. E. Gunter, who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date July 15, 1985, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily for and on behalf of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, on the day and year above stated.

Given under my hand and official seal this 15th day of July 1985.

Mane E. England
Notary Public
My commission expires 12-28-88

This instrument was prepared by R. E. Gunter
Department of Housing and Urban Development
15 South 20th Street
Birmingham, AL

Michael Romero

LIBER 035 PAGE 947

Rec 2.50
Ind 1.00
3.50