LOAN	NUMBER:	5	
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ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

	COUNTY OF SHELBY			
	For valuable consideration in hand paid to the undersigned Liberty			
	Mortgage Corporation, the receipt whereof is hereby acknowledged, the under-			
	signed does hereby grant, bargain, sell, convey and assign unto			
	Equitable Mortgage Resources, Inc., a Florida corporation			
	that certain mortgage executed by Steven Redmond and wife,			
	Patricia F. Redmond bearing date of the $\frac{15\text{th}}{}$ day of $\frac{\text{July}}{}$,			
	19 85, and recorded in Real Book 034 Page 397, of the mortgage			
65	records in the Office of the Judge of Probate of Shelby County,			
AGE	Alabama, together with the debt thereby secured and the property therein			
2	described.			
930	IN WITNESS WHEREOF, the undersigned has caused this instrument to be			
#IBER	executed on the $\frac{22\text{nd}}{}$ day of $\frac{\text{July}}{}$, $19\frac{85}{}$.			
	Jud 1.00 INSTRUMENT WAS FILED By: Market W. Componential By: Market W. Componential			
	1985 JUL 31 AH ID: 08 Mitchell W. Alverson, Its President			
	STATE OF ALABAMA			
- , - ,	COUNTY OF JEFFERSON)			
	I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.			
ひ まずが	Given under my hand and seal this the 22nd day of TAA Jule 1985			
6 . S	My Commission Expires: 6/24/88 Notary Public			
-	This instrument was prepared by: Fran Slovensky Liberty Mortgage Corporation, 500 Century Park South, Suite 100 Birmingham, Alabama 35226.			