(Name) Sherman Howell Shields, Jr.

110 Gables Drive

(Address) Hoover Alabama 35244

1476

the receipt of which is hereby acknowledged, the said

This instrument was prepared by

a part hereof.

\$ 50,000.00

RIVERCHASE PROPERTIES does by these presents, grant, bargain, sell and convey unto the said Sherman Howell Shields, Jr.

the following described real estate, situated in SHELBY COUNTY, ALABAMA The Property conveyed hereby is described on EXHIBIT "A" attached hereto and made

of the consideration recited above was paid from the proceeds of a

TO HAVE AND TO HOLD, To the said

mortgage loan closed simultaneously herewith.

Sherman Howell Shields, Jr.

heirs and assigns forever.

RIVERCHASE PROPERTIES, an ALABAMA GENERAL PARTNERSHIdoes for itself, its successors And said and assigns, covenant with said

Sherman Howell Shields, Jr. heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

22nd

Sherman Howell Shields, Jr. heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said RIVERCHASE PROPERTIES

, who is authorized to execute this conveyance,

PARTNER, SOUTHWOOD PARK ESTATES, INC.

has hereto set its signature and seal, this the

July. day of

. 1**9**85 RIVERCHASE PROPERTIES, an ALABAMA GENERAL

by its

**PARTNERSHIP** 

by: SOUTHWOOD, PARK ESTATES, INC., PARTNER

E. C. Gardner its Vice President

Secretary

STATE OF

COUNTY OF

ATTEST:

**300K** 

a Notary Public in and for said County, in

said State, hereby certify that President of whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

day of





STATE OF ALABAMA) JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that E.C. Gardner, whose name as Vice President of Southwood Park Estates, Inc. a corporation as Partner of Riverchase Properties, an Alabama General Partnership, is signed to the foregoing deed, and who is known to me, acknowledged before me on this day, that being informed of the contents of said deed, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as Partner as aforesaid.

Given under my hand and seal on this ZZ day of

INSUR,

Office of the Judge of Probate:

VINUOC

STATE O

F ALABAMA

Unit 110 Building 1 in The Cables, a Condominium, a condominium located in Shelby County, Alabama, as established by Declaration of Condominium and By-Laws thereto as recorded in Real Volume 10, page 177, and amended in Real Volume 27, page 733, together with an undivided interest in the common elements, as set forth in the aforesaid mentioned Declaration, said Unit being more particularly described in the floor plans and architectural drawings of The Gables Condominium as recorded in Map Book 9, pages 41 thru 44, in the Probate Office of Shelby County, Alabama.

Taxes due in the year 1985 which are a lien but not due and payable until October ist, 1985.

45' Easement on rear; 50' casement on rear and 25' easement on northeast corner on rear as shown by recorded map. All easements are for the purpose of sanitary sewer access.

Mineral and mining rights and rights incident thereto recorded in Volume 4, page 464 and Volume 127, page 140, in the Probate Office of Shelby County, Alabama.

Agreement with Blue Cross-Blue Shield recorded in Misc. Book 19, page 690, in said Probate Office.

Declaration of protective covenants, agreements, easements, charges and liens for Riverchase (Business) recorded in Misc. Book 13, page 50 as amended by Amendment No. 1 in Misc. Book 15, page 189 and further amended by Amendment No. 2 recorded in Misc. Book 19, page 633, in said Probate Office.

tem #6 in deed recorded in Beed Book 131, page 757 to wit: Said property conveyed by this instrument to hereby restricted to one an a smill—tamily development and related uses with a density not to exceed twelve (12) units per acre as defined in the Riverchase Architectural Committee (12) units per acre as defined in the Riverchase Architectural Committee Development Criteria for Planned Multi-Family (PR-2) District of Riverchase, dated April 11, 1980 unless a change in use is authorized pursuant to the Riverchase Business Covenants, as described in paragraph 5 in deed, said restrictions to be effective for the same period of time as the Riverchase Business Covenants.

Right of way to Alabama Power Company recorded in Volume 347, page 472, in said Probate Office.

Terms and conditions as set forth in the Declaration of Condominium, By Laws and Amendments recorded in Real Volume 10, page 177 and amended in Real Volume 27, page 733, in said Probate Office.

RECORDING FEES

STATE OF ALA, SHELBY CO.

I CERTIFY THIS
INSTRUMENT WAS FILED

1985 JUL 29 PM 1: 18

JUDGE TE FORATE

Mortgage Tax

Deed Tax

Mineral Tax

Recording Fee

Index Fee

TOTAL

S. 50

1.00

S. 15.00