This metry	iment was prepared by			
(Name)	Douglas Rogers	Grantee's	Address:	1108 Bluegrass Driv
(Address)	1920 Mayfair Drive, Birmingham,	AL 35209		Alabaster, AL 3500/
Corporatio	n Form Warranty Deed - LAND TITLE CO	MPANY OF ALABAMA, Birmingham	, Alabama	•
STATE O	FALABAMA)			
COUNTY	OF SHELBY	KNOW ALL MEN B	Y THESE P	RESENTS.
That in cor	sideration of Seventy Two Thousand	Five Hundred and no/100-	·	DOLLARS
to the unde	ersigned grantor, Pathway Homes, Inc.	•		a corporation
the said G	erred to as GRANTOR) in hand paid by RANTOR does by these presents, grant, be dly, an undivided 55% ownership in Stred to as GRANTEE, whether one or most shelby County, Alabama	eargain, sell and convey unto nterest and unto ALB. Lt	Thomas Mar	k Troendly and Glor vided 45% ownership
	Lot 17, in Block 6, according Sector, Fourth Addition, as reconstitution of Shelby County, Alabama	orded in Map Book 9. Pag	rmuda Hill e 78, in t	s, Second he Probate
***	Subject to restrictions, easem record.	ents, rights-of-way and	i building	lines of
	Subject to taxes for 1985.	•		
035 race 605	\$71,985.00 of the purchase pr closed simultaneously herewith.	ice hereof was paid from STATE OF ALA, SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED 1985 JUL 29 AM 8:55	RECO Mortgage T Deed Tax	ORDING FEES
8 00 8		JUDGE OF FRIBATE	Mineral Ta Recording l	~ ~ ~ ~
		JUDGE OF FRIBATE	Index Fee	
•	AVE AND TO HOLD, To the said GRAN		TOTAL	8_24.50
their heirs ar brances, that assigns shall forever, again	aid GRANTOR does for itself, its success and assigns, that it is lawfully seized in for it it has a good right to sell and convey to l, warrant and defend the same to the se ast the lawful claims of all persons.	ee simple of said premises, the same as aforesaid, and the id GRANTEE, his, her or t	hat they are at it will, a	free from all encum- nd its successors and xecutors and assigns
authorized to	TNESS WHEREOF, the said GRANTOF execute this conveyance, hereto set its sign			President, who is
his the24	day of	19 <u>_85</u>	•	
ATTEST:	•	PATHWAY	HOMES, INC	; .
	Secretary	By	1.0	President
STATE OF	ALABAMA)			
COUNTY OF	JEFFERSON) the undersigned	a Notary Public in a	and for said (County, in said State,
ereby certify	y that David J. Davis			201.211
t me conset	President of Pathway Horeing conveyance, and who is known to me to of the conveyance, he, as such office to faid corporation.	e, acknowledged before me o	on this day	corporation, is signed that, being informed same yoluntarily for
Given :	under my hand and official seal, this the	24 day of Ju	ly	., 19 85
ORM-22		Durk	otary Public	