

(Name) WILLIAM J. WYNN, ATTORNEY AT LAW

(Address) 3400 MONTGOMERY HIGHWAY, PELHAM, ALABAMA 35124

MORTGAGE- LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

GEORGE D. HOWARD AND WIFE, REBA HOWARD,

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

BILL BRANTLEY, AND WIFE, SUE BRANTLEY,

(hereinafter called "Mortgagee", whether one or more), in the sum

of FOUR THOUSAND TWO HUNDRED SIXTY AND NO/100-----Dollars  
(\$ 4,260.00 ). evidenced by NOTE OF EVEN DATE, CALLING FOR ONE INSTALLMENT DUE JUNE 30,  
1983.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

GEORGE D. HOWARD AND WIFE, REBA HOWARD,

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in SHELBY County, State of Alabama, to-wit:

Part of Lot 1, Block 2, according to the survey of Brookfield, First Sector, as recorded in Map Book 5, Page 125, in the Probate Office of Shelby County, Alabama, and part of the SE 1/4 of the SE 1/4 of Section 11, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Beginning at the southeast corner of Lot 2, Block 2, Brookfield, First Sector, run thence north along the east line of said Lot 2, Block 2, for a distance of 68.87 feet; thence turn an angle to the right of 118 deg. 30 min. and run southeasterly for a distance of 224.29 feet; thence turn an angle to the right of 88 deg. 22.5 min and run southwesterly for a distance of 147 feet; thence turn an angle to the right of 87 deg. 57.5 min. and run northwesterly for a distance of 258.14 feet, more or less, to a point on the Southeast line of Lot 3, in said Block 2, which is 120.19 feet southwesterly of the point of beginning; thence run northeasterly along said Southeast line of Lot 3 and the Southeast line of Lot 2, Block 2 for a distance of 120.19 feet to the point of beginning.

SUBJECT TO:

1. Ad valorem taxes due and payable October 1, 1980.
2. Easements, line permits, restrictions and agreements of record.
3. Mortgage to Parker Supply Company, Inc., recorded in Mortgage Book 397, Page 96, in the Probate Office of Shelby County, Alabama, which Grantees assume and agree to pay.
4. Mortgage to Home Federal Savings and Loan Association, recorded in Mortgage Book 394, Page 784 in the Probate Office of Shelby County, Alabama, which Grantees assume and agree to pay.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

Bill Brantley  
1402 ADAMS ST.

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee; as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best; in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned **GEORGE D. HOWARD AND WIFE, REBA HOWARD,**

have hereunto set **OUR** signatures and seal, this **24th** day of **June**, 19 **80**.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 JUL 29 PM 2:51

*Ytdg. fee 6.45*  
*Rec 5.00*  
*Sub 1.00*  
*12.45*  
\_\_\_\_\_  
GEORGE D. HOWARD (SEAL)  
\_\_\_\_\_  
REBA HOWARD (SEAL)  
\_\_\_\_\_  
(SEAL)  
\_\_\_\_\_  
(SEAL)

THE STATE OF **ALABAMA** }  
JUDGE OF PROBATE  
**SHELBY** COUNTY }

I, the undersigned, a Notary Public in and for said County, in said State,  
hereby certify that **GEORGE D. HOWARD AND WIFE, REBA HOWARD,**

whose names are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day,  
that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this **24th** day of **June**, 19 **80**.  
\_\_\_\_\_  
Notary Public.

THE STATE of \_\_\_\_\_ }  
COUNTY }

I, \_\_\_\_\_, a Notary Public in and for said County, in said State,  
hereby certify that

whose name as \_\_\_\_\_ of  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that,  
being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily  
for and as the act of said corporation.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_,  
\_\_\_\_\_, Notary Public.

Return to:

TO

MORTGAGE DEED

This form furnished by

LAND TITLE COMPANY OF ALABAMA  
317 NORTH 20th STREET  
BIRMINGHAM, ALABAMA 35203