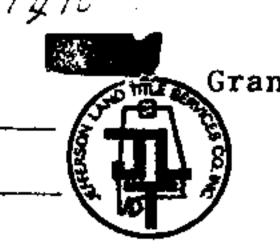
(Name)

DOUGLAS ROGERS

ddress) - BIRMINGHAM, AL 35209



Grantee address: 5125 Rye Circle Helena, AL 35080

## WARRANTY DEED

STATE OF ALABA	MA
SHELBY	COUNTY

KNOW ALL MEN BY THESE PRESENTS:

to the undersigned grantor (whether one or more), in home paid by the grantee herein, the receipt whereof is acknowledged, I or we, ALB, Ltd., an Alabama limited partnership, By Federal Properties, Inc., its sole general partner

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto William E. White and Frances M. White, an undivided 55% ownership interest in

(herein referred to assignantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 15, according to the Map of Shannon Glen, as recorded in Map Book 7, Page 94, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to taxes for 1985.

Subject to restrictions, easements, rights of way and building lines of record.

Subject to a mortgage from Steve J. Bates and wife Paula M. Bates and ALB, Ltd., an Alabama limited partnership to Guaranty Federal Savings and Loan Association, dated March, 1984 and filed for record at Book 445, Page 269 in the Probate Office of Shelby County, Alabama, which Grantees herein assume as co-mortgagors with ALB, Ltd., and agree to pay according to its terms.

\$2,600.00 of the purchase price hereof was paid from a mortgage loan, closed simultaneously herewith.

. . . . . . . . . .

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our)	hand(s) and seal(s) this
day of June , 1985 (SEAL)	ALB, Ltd., an Alabama limited partnership By: Federal Properties, Inc., its sole general partner (SEAL) Its President
(SEAL)	(SEAL)
STATE OF	General Acknowledgment  a Notary Public in and for said County,

whose name(s) signed to the foregoing conveyance, and who known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, executed the same voluntarily on the day the same bears date.

Notary Public

Form Ala. 30

COUNTY OF SHELBY

I, the undersigned, a Notary Public, for the State of Alabama at Large, hereby certify that David J. Davis whose name as President, of Federal Properties, Inc., a corporation, as sole general partner of ALB, Ltd., is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of said conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as sole general partner as aforesaid.

Given under my hand this 28th day of June, 1985.

tt D

My commission expires

1985 JUL 29 AM 8 28

6.00

STATE OF ALABAMA COUNTY OF

WARRANTY DEED

Return to:

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Mississippi Valley Title Insurance Company

THE RESIDENCE OF THE PROPERTY OF THE PROPERTY

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