

KNOW ALL MEN BY THESE PRESENTS, that the undersigned First Southern Federal Savings and Loan Association, Mobile, Alabama, a corporation, existing under the laws of the United States of America, in consideration of the sum of One Hundred and No/100 Dollars and other good and valuable considerations hereby acknowledged to have been paid to it by Osborn Enterprises, Inc.

First Southern Federal Savings and Loan Association does hereby release from the mortgage made by  
17th day of October, 19 84, which mortgage is dated the  
Book 005, page 951, of the records in the Probate Court of Shelby County,  
Alabama, that portion of the property in Shelby County, Alabama, described therein as follows:

Lot 7, Mountain Ridge Estates First Sector as recorded in Map Book 7, Page 100 in the Probate Office of Shelby County, Alabama.

It is understood, however, that this release does not in any way affect the lien of said mortgage insofar as it pertains to the remaining property conveyed by said mortgage and not herein specifically released.

IN WITNESS WHEREOF the said FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION, Mobile, Alabama, a corporation, has on this the 3rd day of July, 19 85, caused these presents to be executed by A. F. Patrick, its Vice President, and its corporate seal to be hereto affixed by Chester M. Fox, its Vice President, both duly authorized in the premises.

FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION,  
Mobile, Alabama, a corporation.

By [Signature] its Vice President  
By [Signature] its Vice President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1985 JUL 29 PM 4:12

[Signature]  
JUDGE OF PROBATE

Rec 2.50  
Jud 1.00  
3.50

STATE OF ALABAMA  
COUNTY OF MOBILE

I, the undersigned Notary Public in and for said State and County, hereby certify that A. F. Patrick and Chester M. Fox, whose names as Vice President and Vice President, respectively, of the First Southern Federal Savings and Loan Association, Mobile, Alabama, are signed to the foregoing release, and who are known to me, acknowledged before me on this day that, being informed of the contents of the release, they, as such officers and with full power and authority, executed the same voluntarily for and as the Act of said corporation, on the day the same bears date.

Given under my hand and notarial seal this the 3rd day of July, 19 85

NOTARY PUBLIC, MOBILE COUNTY ALABAMA

This instrument prepared by:  
Shelia H. Nicholson  
First Southern Federal  
P. O. Box 16267  
Mobile, AL 36616  
C.B.-518

My Commission Expires: 11/88

[Signature] Title Corp.