This instrument was prepared by: Doris Ruffin 2030 First Avenue, North Birmingham, Alabama 35203

ASSIGNMENT OF MORTGAGE

STATE	OF	ALABAMA)
SHELBY		COUNTY)

GUARANTY FEDERAL SAVINGS

AND LOAN ASSOCIATION

Its President

ATTEST:

Senior Wice President

STATE OF ALA. SHELBY CO.

I CERTIFY THIS
INSTRUMENT WAS FILED

1985 JUL 29 PH 4: 09

STATE OF ALABAMA)
JEFFERSON COUNTY)

JUDGE OF PROFATE

Notary Public

My commissions expires 6/12/