

1537
This instrument was prepared by

PAMELA NIX A#101,308
AMSOUTH MORTGAGE COMPANY, INC.
P. O. Box 847
Birmingham, AL 35201

STATE OF ALABAMA,)
) ss:
SHELBY County.)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned AmSouth Bank, N. A. does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by Joseph L. Johnson and wife Phyllis Laraye Johnson to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 029, page 461**, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.**corrected and re-recorded in Book 035, Page 489, in said Probate Office.
To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 16th day of July, 1985.

ATTEST:

By: Suparna K. Paul
Its Vice President

AMSOUTH BANK, N. A.

By: Michael L. Padalino
Its Vice President

BOOK 035 PAGE 496
STATE OF ALABAMA,)
) ss:
JEFFERSON County.)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Michael L. Padalino, whose name as Vice President of AmSouth Bank, N. A., a National Banking Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for as the act of said AmSouth Bank, N. A.

Given under my hand and official seal this 16th day of July, 1985.

Janet L. Williams
Notary Public

(Seal)

My Commission expires: JUNE 15, 1988.

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 JUL 26 AM 9:42

Thomas H. Lawrence, Jr.
JUDGE OF PROBATE

✓ Bannell Single