

STATE OF ALABAMA)
SHELBY COUNTY)

DEED OF CORRECTION

THIS INDENTURE, made the 15th day of July, 1985, between South Central Bell Telephone Company, a corporation created and existing under the laws of the State of Georgia, having its principal office at Birmingham, Alabama, party of the first part, and AT&T Communications of the South Central States, Inc., a corporation created and existing under the laws of the State of Delaware, having its principal office at Basking Ridge, New Jersey, party of the second part,

WITNESSETH:

In consideration of One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, and pursuant to the Modification of Final Judgment entered by the District Court for the District of Columbia in United States v. Western Electric Co., et al., Civil Action No. 82-0192, and the Plan of Reorganization approved by the District Court on August 5, 1983, and to correct an error in the property description conveyed by deed dated December 31, 1983, from South Central Bell Telephone Company to AT&T Communications of the South Central States, Inc., which is recorded in Deed Book 352, Page 541-543, in the Office of the Judge of Probate of Shelby County, Alabama, the party of the first part does hereby grant and release unto the party of the second part, its successors and assigns forever, the following described easement for a road right of way 40' in width, which right-of-way is located in Shelby County, Alabama, more particularly described as shown on Attachment "A", Pages One and Two, to this deed and which is made a part hereof.

This conveyance is for a right-of-way only, reserving to the Grantors of this right-of-way to South Central Bell Telephone Company by Right-Of-Way Deed filed in the Judge of Probate of Shelby County's Office, on April 14, 1983, Book 346, Pages 349-353, all other rights, title and interest (including mineral and mining rights); the aforesaid conveyance reserves the right to use said right-of-way and road as finally constructed along said easement, and retains the right to grant to others the use of said right-of-way and road.

TO HAVE AND TO HOLD to said party of the second part forever, together with the appurtenances and with all improvements thereto, and rights of the party of the first part in and to said right-of-way.

And the party of the first part does covenant with the party of the second part that it will, upon the reasonable request of the party of the second part, its successors and assigns, execute, acknowledge and deliver such further instruments as may reasonably be required to make effective and confirm this conveyance and to aid and assist the party of the second part, its successors and assigns, in obtaining possession of the right-of-way and in establishing its rights to this right-of-way.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed by its duly authorized officer as of the date first set forth above.

ATTEST:

Ray M. [Signature]
Assistant Secretary

SOUTH CENTRAL BELL
TELEPHONE COMPANY

By: *N. Carlton Baker*
N. Carlton Baker
Vice President-Alabama

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Joyce J. Shaw, a notary public in and for said County in said State, hereby certify that N. Carlton Baker, whose name as Vice President -Alabama, of South Central Bell Telephone Company, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 15th day of July, 1985.

Joyce J. Shaw
Notary Public

My commission expires:

Oct. 3, 1985

So. Cent. Bell
3196 - Hwy 280 So.
2011/12 R.I.

25212

An easement for a road right-of-way 40' in width lying in Sections 2, 10 and 11; Township 19 South, Range 1 West Section 35; Township 18 South, Range 1 West, Shelby County, more particularly described as follows:

Commence at the NE corner of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 10, Township 19 South, Range 1 West thence run Westwardly along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ for a distance of 1325.32' to the NW corner of said $\frac{1}{4}$ - $\frac{1}{4}$; thence turn an angle to the left of 5°02'13" for a distance of 78.40' to the Southeast right-of-way line of Shelby County Highway #41 for the point of beginning of a strip of land 40' in width, lying 20' on each side of the following described line: from last described course turn an angle to the left of 167°12'56" for 131.21'; thence left 07°11'57" for 1171.45', thence right 04°11'19" for 102.28', thence right 03°56'50" for 175.40', thence right 16°07'06" for 88.79', thence right 17°13'14" for 62.46', thence right 19°21'31" for 111.40', thence right 30°36'42" for 506.99', thence right 8°38'22" for 145.78', thence right 06°13'48" for 75.84', thence right 16°45'32" for 139.96', thence left 17°41'19" for 103.36', thence right 12°01'48" for 213.68', thence left 03°04'39" for 336.49', thence right 07°26'02" for 119.10', thence left 06°55'32" for 91.91', thence left 09°53'26" for 64.61', thence left 23°42'20" for 76.33', thence left 19°27'32" for 108.37', thence right 20°49'42" for 140.84', thence left 64°59'22" for 46.65', thence left 50°26'09" for 88.17', thence left 21°53'24" for 124.65', thence left 06°14'58" for 120.71', thence right 05°47'36" for 266.72', thence right 08°03'30" for 263.33', thence left 01°41'57" for 60.09', thence right 01°35'11" for 233.45', thence left 01°08'36" for 129.28', thence left 02°31'44" for 103.33', thence left 04°48'16" for 131.62', thence left 10°42'35" for 256.15', thence left 03°37'23" for 280.85', thence right

BOOK 035 PAGE 326

03°54'37" for 190.01', thence right
 06°07'60" for 187.97', thence left
 08°51'22" for 235.22', thence left
 0°42'39" for 226.72', thence right
 18°59'02" for 87.67', thence right
 17°41'44" for 88.41, thence right
 02°28'44" for 145.84', thence left
 11°57'52" for 129.44', thence left
 09°17'07" for 257.43', thence right
 03°08'36" for 177.07', thence left
 16°11'49" for 131.41', thence left
 03°17'43" for 259.07', thence right
 19°10'21" for 51.25', thence right
 10°47'28" for 26.62', thence right
 12°48'28" for 205.83', thence left
 25°38'44" for 99.25' to the South
 line of Section 2, Township 19 South,
 Range 1 West, thence left 17°23'54"
 for 95.73', thence left 0°07'23" for
 98.35', thence right 06°25'44" for
 369.72', thence right 07°48'34" for
 308.06', thence left 02°37'53" for
 362.11', thence left 07°31'52" for
 162.45', thence right 03°12'31" for
 165.12', thence right 05°11'55" for
 461.17', thence left 19°32'59" for
 246.61', thence right 08°27'43" for
 189.42', thence right 02°00'13" for
 288.86', thence right 03°51'35" for
 699.24', thence right 03°37'21" for
 187.38', thence right 08°00'48" for
 313.57', thence left 06°20'07" for
 165.73', thence left 11°12'40" for
 188.91', thence right 08°29'57" for
 341.46', thence left 08°49'09" for
 226.71', thence right 07°57'06" for
 365.12', thence right 10°48'48" for
 307.41', thence right 07°38'09" for
 256.18', thence right 23°10'10" for
 82.73', thence left 12°12'42" for
 150.26', thence left 11°51'38" for
 199.53', thence right 13°23'34" for
 247.13', thence right 02°23'32" for
 219.93', thence left 10°03'29" for
 417.25', thence right 2°17'53" for
 453.89', thence right 37°29'05" for
 56.54', thence right 71°11'24" for
 40.67', thence right 35°53'04" for
 130' more or less to the NE line of
 the 1 acre tower site location as
 deeded to South Central Bell.

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED
 1985 JUL 25 AM 10:03
 CORRECTED

JUDGE OF PROBATE
 Rec. 752
 8/10/85