This instrument was prepared by	Inis Form Turnished by.
(Name) Joyce Yancy-First Real Estate	Cahaba Title. Inc. Highway 31 South at Valleydale Rd., P.O. Box 689 Pelham, Alabama 35124
(Address) P.O. Box 9 Pelham, AL 35124	Phone (205) 988-5600 Policy Issuing Agent for
Corporation Form Warranty Deed	SAFECO Title Insurance Company
STATE OF ALABAMA	KNOW ALL MEN BY THESE PRESENTS,
COUNTY OF Shelby	
That in consideration of Thirteen Thousand ar	nd No/100
to the undersigned grantor, J. Harris Developm	ment Corporation a corporation
(herein referred to as GRANTOR) in hand paid by the the said GRANTOR does by these presents, grant, barg Wayne Russell Bui (herein referred to as GRANTEE, whether one or more).	iders, inc.
Lot 10 Block 3 according to the survey as recorded in Map Book 9 Page 33 in the Alabama. Situated in the Town of Helena	Probate Office of Shelby Councy,
Subject to easements, set back lines, r	ights of ways, limitations, if any, of record.
The entire purchase price recited about loan closed simultaneously herewith.	ve was paid by proceeds of mortgage
·	
STATE OF ALA. SHELBY CO. I. CERTIFY THIS INSTRUMENT WAS FILED	-
\$ 1985 JUL 24 AH 8: 43	
JUDGE CO TOUR ATE	
TO HAVE AND TO HOLD, To the said GRANT	
And said GRANTOR does for itself, its success their heirs and assigns, that it is lawfully seized in fer	ors and assigns, covenant with said GRANTEE, his, her consimple of said premises, that they are free from all encumbe same as aforesaid, and that it will, and its successors and id GRANTEE, his, her or their heirs, executors and assigns
IN WITNESS WHEREOF, the said GRANTOR	by its President, who is
authorized to execute this conveyance, hereto set its sig	mature and seal,
this the 19th day of July	19 <u>85</u>
ATTEST: Backy Harris	
Secretary	By Jack W. Harris President
STATE OF - Alabama)	
COUNTY OF Shelby I, Undersigned	a Notary Public in and for said County, in said State
hereby certify that Jack D. Harris	
to the foregoing conveyance, and who is known to m	Development Corporation a corporation, is signed to acknowledged before me on this day that being informed and with full authority, executed the same voluntarily for the s
Given under my hand and official seal, this the	19th day of July 1985
Mty. Carp	Caral Joyces Janey
Form ALA-32 (Rev. 12-74)	Motary Public - 10-
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