

STATE OF ALABAMA

COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 16th day of JULY 19 85 by and between FIRST ATLANTA MORTGAGE CORPORATION called ASSIGNOR, and SECRETARY OF HOUSING & URBAN DEVELOPMENT OF WASHINGTON, D.C., his successors & Assigns, called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument(s) is (are) being transferred, assigned, and conveyed to Assignee together with the property described therein and the debt secured thereby, said instrument(s) being recorded in the public records of SHELBY County, ALABAMA and duly identified as follows:

ORIGINAL MORTGAGOR(S)	DATE OF MORTGAGE	MORTGAGE BOOK NUMBER	PAGE NUMBER
RANDY GRANT KAREN VACARELLA	April 24, 1980	402	408

WITHOUT recourse or warranty, except that the undersigned hereby warrants that:

- BOOK 035 PAGE 104
- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument.
 - (b) The security instrument is a good and valid first lien and is prior to all materialman's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
 - (c) The sum of 51,557.94 Dollars together with the interest from the 1st day of October, 19 84, at the rate of 14 % per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
 - (d) The undersigned has a good right to assign the said security and credit instruments

IN WITNESS WHEREOF,

has caused this instrument to be executed in its name by JULIAN S. BRINSON, JR.

its duly authorized VICE PRESIDENT

this 16th day of JULY 19 85

FIRST ATLANTA MORTGAGE CORPORATION

BY

Julian S. Brinson, Jr.
Julian S. Brinson, Jr. Vice President

Signed, Sealed and Delivered
in the presence of:

Barbara Morgan
Barbara Morgan
STATE OF GEORGIA
COUNTY OF FULTON

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 JUL 24 AM 9:07

Thomas A. Brinson, Jr.
JUDGE OF PROBATE

Rec. 2.50
Ind 1.00
3.50

I, Barbara Morgan, a Notary Public in and for said county in said state, hereby certify that Julian S. Brinson, Jr., whose name as Vice Pres. of FIRST ATLANTA MORTGAGE CORPORATION a corporation organized and existing under the laws of GEORGIA is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this 16th day of July, 19 85

Barbara Morgan
Notary Public, Barbara Morgan

My Commission Expires

Notary Public, Georgia, State At Large
My Commission Expires Oct. 14, 1988

COL2/Assign.Mort.

THIS INSTRUMENT WAS PREPARED
BY: Barbara Morgan
Foreclosure Representative
FIRST ATLANTA MORTGAGE CORPORATION