

This instrument was prepared by

✓ Christie Pridmore A# 224 757 CONV
AMSOUTH MORTGAGE COMPANY, INC.
P. O. Box 847
Birmingham, AL 35201

TRANSFER OF MORTGAGE

STATE OF ALABAMA
County of SHELBY

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:

FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION
its successors and assigns that certain Mortgage executed by:

Larry M. Wilder and wife, Marsha J. Wilder
to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$ 94,900.00
dated the 14th day of June, 19 85, and filed for record on the
day of , 19 , in the office of the Probate Judge of
County, Alabama, in Volume , Page , together with the debt thereby
secured, the Note therein described and all interest of the undersigned, in and to
the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said FIDELITY FEDERAL SAVINGS
AND LOAN ASSOCIATION its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this
instrument to be executed in its name by John E. Andrews
its Vice President, and its corporate seal to be hereto affixed
and attested by Jean Yerby its Assistant Secretary
both of whom are thereunto duly authorized this 10th day of July, 1985.

AMSOUTH MORTGAGE COMPANY, INC.

By John E. Andrews
VICE PRESIDENT

ATTESTED:

By Jean Yerby
ASSISTANT SECRETARY
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State,
hereby certify that John E. Andrews and Jean Yerby
whose names as Vice President and Assistant Secretary
respectively, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the fore-
going conveyance and who are known to me, acknowledged before me on this date, that,
being informed of the contents of the conveyance, they as such officers and with full
authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 10th day of July, 1985.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 JUL 24 AM 10:49

Thomas W. Henderson, Jr.
JUDGE OF PROBATE

Mary A. Metcalf
Notary Public

My commission expires: 11/18/87