

STATE OF ALABAMA
COUNTY OF SHELBY

Know all men by these presents: That,

WHEREAS, the following mortgagors outlined below did heretofore execute mortgages to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgages are recorded in the Probate Office of SHELBY County, Alabama, _____ Division, in the volume and page outlined opposite the names:

NAME OF MORTGAGOR		VOLUME	PAGE
Sara B. Williams, an Unmarried woman	Book	380	836
Delia Cobb & husband Oscar H. Cobb	Book	317	106
J. B. Wilson, Jr. & Shirley Jean Buffs Wilson	Book	289	657
Randall L. Nord & Tonja J. Nord	Book	453	934
Michael K. Hudson & Deborah Hudson	Book	386	210
Aileen Byram, an Unmarried woman	Book	416	89
Robert E. Milam & Patricia A. Milam	Book	360	240
R. L. Matkin & wife Marie I. Matkin	Book	354	176
Alan L. Goedeke & wife Shannon P. Goedeke	Book	448	694
Sammy Salvo Anselmo & wife Carol P. Anselmo	Book	312	722

This instrument was prepared by
Heidi Jackson
215 North 21st Street
Birmingham, Alabama 35203

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 JUL 23 AM 10:46

Thomas A. [Signature]
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 10.00
TOTAL \$ 12.50

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, The indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, Does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, a Corporation, has caused this instrument to be signed by its _____ Asst. Vice-President on this the 16th day of July, 1985.

JEFFERSON FEDERAL SAVINGS AND
LOAN ASSOCIATION OF BIRMINGHAM

BY *Charles B. Bernhard*
Its Assistant Vice-President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that Charles B. Bernhard, whose name as Asst. Vice-President of Jefferson Federal Savings and Loan Association of Birmingham, An Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 16th day of July, 1985.

BY *Kimberly [Signature]*
Notary Public

MY COMMISSION EXPIRES SEPTEMBER 7, 1986