miles	SEND TAX NOTICE TO:
This instrument was prepared by This instrument was prepared by Thomas E. Kincaid, Stone, Patton, Kierce & Kincaid, Dessemer, Alabama	Mr. Thomas I. Nelson 5237 Meadow Lane Birmingham, Alabama 35243
(Address)	,
CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVO	RSHIP ·
STATE OF ALABAMA COUNTY OF SHELBY SHELBY	
That in consideration of One Hundred Fifty Four Thousand No/100	Two Hundred Forty Six and
to the undersigned grantor, TRIMM BUILDING CORPORATION, IN (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the said GRANTOR does by these presents, grant, bargain, sell and convey unto	C. a corpor he receipt of which is hereby acknowledged
THOMAS I. NELSON and CAROL B. NELSON	
(herein referred to as GRANTEES) as joint tenants with right of survivorship, the fo	ollowing described real estate situated in
SHELBY County, Alaba	ma to-wit:
Lot 30, Block 1, according to the map Meadows, Phase Two, as recorded in Map Boo in the Probate Office of Shelby County, Al	K 8, Pages 19 A & D;
a lien but are not due and payable until of line, easements and restriction as shown of Restrictions, Covenants, Transmission Line Alabama Power Company of record.	on recorded plat; and
\$123,300.00 of the above recited consto grantees through a loan from First Federal Association of Bessemer secured by mortgage executed simultaneously with the delivery STATE OF ALA. SHELBY THIS I CERTIFY THIS I Leed tay - 3100 INSTRUMENT WAS FILED Read to 3100 INSTRUMENT WAS F	
TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with r	
itself, its successors and assigns, covenant with said GRANTEES, their heirs and assimises, that they are free from all encumbrances, except as noted a	igns, that is lawfully seized in fee simple of sai
that it has a good right to sell and convey the same as aforesaid, and that it will and the same to the said GRANTEES, their heirs, executors and assigns forever, against	the lawful claims of all persons.
who is authorized to execute this conveyance, has hereto set its signature and seal,	ris T. Trimm this the 19th day of July 19 ILDING CORPORATION, INC.
ATTEST	2 Tummi
Secretary Secretary	Presid
STATE OF ALABAMA COUNTY OF JEFFERSON	•
I, the undersigned State, hereby certify that Doris T. Trimm whose name as President of TRIMM BUILDING CORPO a corporation, is signed to the foregoing conveyance, and who is known to me	e, acknowledged before me on this day that
informed of the contents of the conveyance, Ste, as such officer and with full aut act of said corporation,	
Given under my hand and official seal, this the 19th day of XETURN TO: Stone, Patton, Kierce & Kincaid Form ALAG3 Box 237, Bessemer, Al. 35021	rah an Burel
LALIN UPU-AA	