[redacted] [redacted] [redacted]

This instrument was prepared by

(Name) James C. Pino, Attorney at Law

(Address) P. O. Box 766, Alabaster, AL 35007

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Five Thousand and No/100 Dollars ($ 5,000.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Alta J. King, a widow

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
James L. King

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

A parcel of land situated in the Southeast Quarter of the Northwest Quarter of Section 26, Township 20 South, Range 3 West, Shelby County, Alabama, and being more particularly described as follows: Commence at the most northerly corner of Lot 54, Kingwood First Addition, as recorded in map book 6, page 60, Office of the Judge of Probate, Shelby County, Alabama, said corner being the intersection of the northwest line of said Lot 54, and the southeast right-of-way margin of King Charles Court as a point of beginning of the lands herein described, thence northeast along said southeast right-of-way margin 40.00 fee to the point of curvature of a curve, to the left, said curve having a central angle of 58 degrees 00 minutes and a radius of 245.238 feet, thence continue along the arc of said curve 239.79 feet to the most southerly corner of Lot 55 of said Kingwood First Addition, thence 90 degrees 00 minutes right from the tangent of said curve and leaving said right-of-way margin and along the southeast line of said Lot 55 135.00 feet to the Southeast corner of said Lot 55, thence continue along last stated course 61.00 feet, more or less, to the East line of the Southeast quarter of the Northwest Quarter of Section 26, Township 20 South, Range 3 West, Shelby County, Alabama, thence South along said East quarter-quarter line 450.0 feet, thence 102 degrees 31 minutes right 94.4 feet, more or less, to the most easterly corner of Lot 54, thence 19 degrees 03 minutes right, 135.00 feet along the northeast line of said Lot 54, to the most northerly corner of Lot 54 and the point of beginning.

BOOK 634 PAGE 970

SUBJECT TO: (1) Taxes for the year 1985, a lien, but not due and payable until October 1, 1985. (2) Transmission Line Permit to Alabama Power Company as shown by instrument recorded in Deed Book 225, Page 224 and Deed Book 55 Page 454, in Probate Office. (3) Right-of-way granted to South Central Bell by instrument recorded in Deed Book 285, Page 253 in Probate Office. (4) Easement to Colonial Pipeline as shown by instrument recorded in Deed Book 220, Page 505 in Probate Office.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 22 day of July, 1985.

James L. King (Seal)

Deed Tax 5.00
Rec 3.50
Total 8.50 (Seal)

Alta J. King (Seal)

(Seal)

(Seal)

STATE OF ALABAMA
SHELBY COUNTY

1985 JUL 22 PM 3:59 General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Alta J. King, a widow whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 22nd day of July A. D., 1985.

Jim King
P.O. Box 766

Notary Public