CORPORATE RELEASE

1121

BIRMINGHAM, ALABAMA 35203

| STATE OF Alabama | Ibis instrument was prepared |
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| COUNTY OF Shelby | Calla Loheon |
| KNOW ALL MEN BY THESE PRESENTS: That, | 215 North 21st Street Birmingham, Alabama 35203 |
| WHEREAS, Gilbert C. Aycock and wife Gwendolyn A. Ayco | ock . |
| did heretofore execute a mortgage to Jefferson Federal Savings & Loan As | sociation of Birmingham, |
| which said mortgage is dated the 16th day of November Book | , 19 <u>81</u> |
| and is recorded in Volume 416, page 910, Probate Office, | |
| Shelby County, Alabama, and co | onveys the real estate as |
| described therein as security for the payment of the indebtedness designate | ed in said mortgage, and, |
| WHEREAS, the indebtedness secured by said mortgage has been paid | to the undersigned in full, |
| NOW, THEREFORE, the undersigned Jefferson Federal Savings | & Loan Association of |
| Birmingham, does hereby acknowledge satisfaction and payment in full | of said indebtedness, and |
| hereby releases and discharges the property described in said mortgage fr | om the lien of same. |
| IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan A | asociation of Birmingham, |
| a corporation, has caused this instrument to be signed by its Assistant | t Secretary on |
| this the 19th day of July , 19.85 | |
| JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIA | TION OF BIRMINGHAM |
| Slate de la Branche de la Bran | Its Test |
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| 1985 JUL 22 PH 1:00 Per. 250 | The Control of the Co |
| STATE OF Alabama COUNTY OF Jefferson STATE OF JUES: STATE OF Jefferson | |
| I, the undersigned authority, in and for said County, in said S | tate, hereby certify that |
| Betty W. Graham | • |
| | <u>,</u> |
| whose name as Assistant Secretary of Jefferson Federal Savin | • |
| Birmingham, a corporation, is signed to the foregoing instrument, and who | |
| edged before me, on this day, that being informed of the contents of sucl | |
| officer and with full authority executed the same voluntarily for and as the | (|
| Given under my hand and seal this the 19th day of July | ' i ' |
| JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION Junior Notary | John langs |
| JEFFERSON FEDERAL BUILDING JEFFERSON FEDERAL BUILDING 215 NORTH 21ST STREET | Public O |