

THE STATE OF ALABAMA,
SHELBY County.

Know All Men By These Presents

That we Lucy M. Reed, as Principal, and St. Paul Fire and Marine Insurance Company, as Surety

are held and firmly bound unto the State of Alabama, in the sum of Two Thousand and no/100 (2,000.00) Dollars, for the payment of which well and truly to be made and done, we bind ourselves, our heirs, executors, administrators and assigns, firmly by these presents, and we hereby waive our right to claim personal property exempt under the laws of Alabama.

Sealed with our seals, and dated this 19th day of July, 19 85

The condition of the above obligation, That whereas the above bound Lucy M. Reed was duly appointed

to the office of Notary Public State-At-Large on the 19th day of July; for the term of 4 years from the 19th day of July 1985 in Precinct No. _____ in and for said County.

Now, if the said Lucy M. Reed shall faithfully perform and discharge all the duties of said office during his continuance therein then the above obligation to be void, otherwise to remain in full force and effect.

STATE OF ALABAMA
INSTRUMENT NO. 1010

1985 JUL 19 PM 1:19

Thomas A. Brundage, Jr.
JUDGE OF PROBATE

X Lucy M. Reed (L.S.)

St. Paul Fire and Marine Ins. Co. (L.S.)

Janet E. Thompson Attorney-in-Fact (L.S.)

Taken and approved this 19th day of JULY, 19 85.

Thomas A. Brundage, Jr.
Judge of Probate.

THE STATE OF ALABAMA,
SHELBY County.

OATH OF OFFICE

I, X Lucy M. Reed solemnly swear that I will support the constitution of the United States, and the constitution of the State of Alabama, so long as I continue a citizen thereof; and that I will faithfully and honestly discharge the duties of the office upon which I am about to enter, to the best of my ability. So help me God.

Subscribed and sworn to before me this 15th day of July, 19 85.

Annella G. Linton
Notary Public.

X Lucy M. Reed