This instrument was prepared by

Courtney H. Mason, Jr. (Name)

2032 Valleydale Road (Address)Birmingham, Alabama 35244



Cahaba Title. Inc.

Highway 31 South at Valleydale Rd., P.O. Box 689 Pelham, Alabama 35124 Phone (205) 988-5600 Policy Issuing Agent for SAFECO Title Insurance Company

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-

STATE	0F	ALABAMA	١
SHELE	3Y		COUNTY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Eighty-six thousand and no/100ths (\$86,000.00)

.....DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, David A. Roberts and wife Pamela S. Roberts

(herein referred to as grantors) do grant, bargain, sell and convey unto

Rolfe P. Mahaffey and wife Sara N. Mahaffey

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in ShelbyCounty, Alabama to-wit:

Lot 8, Portsouth, First Sector, as recorded in Map Book 6 page 22, in the Probate Office of Shelby County, Alabama, less and except that part of Lot 8 more particularly described as follows: Begin at the Northeast corner of Lot 8 of said subdivision; thence Southerly along East line of said Lot 8 a . distance of 5.0 feet; thence turn 82 deg. 50 min. to the right and run Westerly a distance of 65.0 feet; thence turn 14 deg. 06 min. 01 sec. right and run Northwesterly a distance of 108.59 feet to the Northwest corner of said Lot; thence Easterly along the North line of said Lot 8 a distance of 172.29 feet to the point of beginning; being situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

\$61,000.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

Grantees' Address: 1533 Cape Cod Circle, Alabaster, AL

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them. then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances. upless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,

7 1	FWShave hereunto set		and seal(s), this $\frac{1}{2}$	7th
day of	A A A A A A A A A A A A A A A A A A A			
WITNESS: STATE OF ALLA	Seelty Deelty	2500 M	0 110	•
MSTRUMEN	(Seal)	Indian house		(Seal)
1985 JUL 1	9 N 9 16 (Seal)	28 50 David A.	la d. Robert	X3 (Seal)
	and and and the	#amela S	. Roberts	
JUCO:	(Seal)	************	·ppg 400b 400.0444419114 1900	(Seal)
STATE OF ALABAMA	Į	General Ackno	wledoment	

S SHELBY COUNTY

Courtney H. Mason, Jr.	a Notary Public in and for said Countyvin said Stat
hereby certify that David A. Roberts and wife Pan	ela S. Roberts onveyance, and who are known to me acknowledged betore to
whose nameS are signed to the foregoing of	onveyance, and who are known to me, acknowledged before t
on this day, that, being informed of the contents of the conv	evance they executed the same voluntary
on the day the same bears date.	

Given under my hand and official seal this 17th A day of July

Form ALA-31

THE PROPERTY OF THE PARTY OF TH