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RELEASE FROM LIEN OF MORTGAGE COUNTY Shelby.

FOR VALUE RECEIVED, the undersigned does hereby release the hereinafter described property from the lien of Robert S. Williams and Debra Jean Williams that mortgage from to Avco Financial Services of Alabama, Inc., dated the 15th day of January , 1980 , and recorded in Real Book 399 at page 973; and for said consideration, receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quitclaim and convey unto Robert S. Williams and Debra Jean Williams , who claim to be the present owners of said property, all right, title and interest of the undersigned, acquired by virtue of the hereinabove recited mortgage, in and to the following described property lying and being in Shelby County, Alabama, to-wit:

Lot 11, Block B, Liberty Heights, Alabama, as recorded in the Office of Probate of Shelby County, Map Book 3, Page 26.

1985 JUL 19 AM 11: 12 JUDGE 45 ** 15

RECORDING FEES Recording Fee Index Fee TOTAL

Also Known as: P O Box 134 Helena, Al 35080

TO HAVE AND TO HOLD unto the said Robert S. Williams and Debra Jean Williams , their heirs and assigns.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by an officer thereunto duly authorized on this the 24th day of June

THIS INSTRUMENT PREPARED BY: Bettie L Miller

46 Greensprings Highway

Birmingham, A135209

AVCO FINANCÎAL SERVICES OF ALABAMA, INC.

(L.S.) BY: David Wall, its duly appointed Attorneyin-Fact, said power of attorney being recorded in Misc. Book 40 at page 126 , in the office of the Judge of Probate of Shelby County, Alabama.

STATE OF ALABAMA

Calhoun COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that David Wall whose name as attorney-in-fact of Avco Financial Services of Alabama, Inc., a corporation, is signed to this instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he as such attorney-in-fact and with full authority, executed the same voluntarily for and as the act of Said corporation.

Given under my hand and tripial seal this 24th day of June . 1985.

MY COMMISSION EXPIRES JULY 22, 1985

46 GREENSPRINGS HIGHWAY

P. O. BOX 19705

GIRMINGHAM, ALABAMA 35202