

STATE OF ALABAMA )  
SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Lighthouse Development Inc., an Alabama Corporation  
did heretofore execute a mortgage to GUARANTY SAVINGS AND LOAN ASSOCIATION, (now  
Guaranty Federal Savings and Loan Association) which said mortgage is recorded  
in Vol. 449 page 08 in the Probate Office of Shelby County,  
Alabama; and

WHEREAS, the indebtedness secured by said mortgage has been paid to the  
undersigned in full,

NOW, THEREFORE, the undersigned Guaranty Federal Savings and Loan Association,  
a corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and pay-  
ment in full of said indebtedness, and hereby releases and discharges the prop-  
erty described in said mortgage from the lien of same.

IN WITNESS WHEREOF, GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION has caused  
its name to be affixed by Roy F. Bragg its  
Chairman of the  
Board, who is duly authorized thereto, on this the 6th day  
of June, 19 85.

STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1985 JUL 19 PM 12:01

STATE OF ALABAMA  
JEFFERSON COUNTY

✓ GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION  
By, Roy F. Bragg (SEAL)  
Its Chairman of the Board

I, the undersigned, a Notary Public in and for said County, in said State,  
hereby certify that Roy F. Bragg, whose name as  
Chairman of the Board of GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION,  
a corporation, is signed to the foregoing release, and who is known to me, acknow-  
ledged before me on this day that, being informed of the contents of the instru-  
ment, he, as such officer and with full authority, executed the same voluntarily  
for and as the act of said corporation.

Given under my hand and official seal, this the 6th day of June,  
19 85.

Joan Beth Smith  
Notary Public

My commission expires 6/12/88