

984

471533

STATE OF ALABAMA)

COUNTY OF SHELBY)

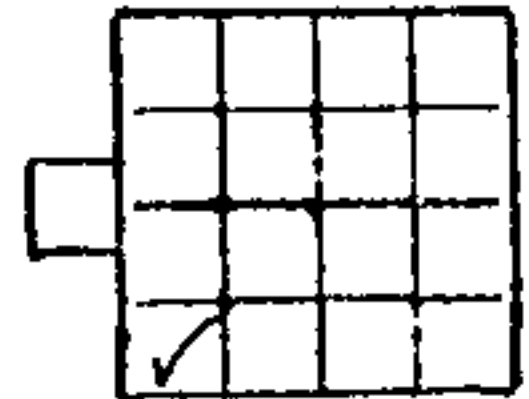
This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Coggins

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

Brenda Bowen

EASEMENT



S36 T18SR2W

KNOW ALL MEN BY THESE PRESENTS, that 2154 TRADING CORPORATION, a New York Corporation, doing business as INVERNESS whose address is P. O. Box 43328, Birmingham, Alabama (herein referred to as Grantor) for and in consideration of ONE AND NO/100 DOLLARS (\$1.00) and other considerations received from ALABAMA POWER COMPANY, an Alabama corporation (herein referred to as Grantee), the receipt and sufficiency of which are hereby acknowledged by Grantor, and in consideration of the covenants and agreements of the Grantee hereinafter set forth, does hereby grant and convey to Grantee, upon the conditions and subject to the limitations hereinafter set forth, an easement in, through, under, and upon that portion of that certain tract located in the Southwest Quarter of the Southwest Quarter (SW 1/4 of SW 1/4) of Section 36, Township 18 South, Range 2 West of Shelby County, Alabama, which is shown shaded in on the Exhibit "A", Alabama Power Company drawing C-1700-06-00003-4-00, sheets 3, 4 and 5 of 5 sheets, attached hereto and made a part hereof, as furnished by Alabama Power Company, drawn by Gary Hearn, approved by Larry N. LeCroy and approved by R. M. Waters, said Easement is to be utilized for the purpose of constructing, using, maintaining, and repairing underground electrical transmission and/or distribution facilities consisting of wires, cables, equipment, and other appurtenances as shown on said Exhibit "A" drawing for the purpose of transmitting and distributing electrical power under and through the easement land, together with the right to keep the wires, cables, and other appurtenances free of any obstructions which would interfere with the use, maintenance, or operation of such equipment and appurtenances.

Grantor reserves to itself, its heirs, legal representatives, successors, assigns, tenants and others claiming under or through Grantor, as the case may be, the unrestricted use of the easement land, subject only to the rights of the Grantee as herein set forth. Grantor, itself, its heirs, legal representatives, successors, assigns, tenants, and others claiming under or through Grantor shall not cause any interference with Grantee's enjoyment of the rights granted herein.

BOOK 034 PAGE 633

TO HAVE AND TO HOLD the Easement unto said Grantee, its successor and assigns.

The Easement is granted upon the express condition that the Grantee shall, and the Grantee by the acceptance of the grant hereby, does covenant and agree with Grantor as follows:

1. Grantee, its successors, assigns, agents, servants, and employees shall have the right and authority to enter upon the easement land for the purpose of constructing, repairing, replacing, and maintaining said electrical transmission and/or distribution facilities; provided, however, that Grantee shall and hereby agrees that it will, at its sole expense, promptly restore the easement land to as near to the original condition as possible after any such maintenance, repair, or replacement of said underground electrical transmission and/or distribution facilities.

2. Grantee shall, upon the giving of written notice by Grantor, its heirs, legal representatives, successors, or assigns, as the case may be, move and relocate any or all or any part of its underground and/or overhead electrical facilities on the easement land to another location; provided, however, that Grantor, its heirs, legal representatives, successors, or assigns, as the case may be, shall reimburse Grantee for any costs or expense incurred by Grantee in such relocation, including any costs or expense of acquiring replacement right of way should the new location not be on the easement land described herein. Grantee agrees to commence relocation within sixty (60) days after the date of the giving of such written notice and to complete all work involved in such relocation within one hundred twenty (120) days of said date.

3. Grantee will protect, defend, hold harmless, and indemnify Grantor, its heirs, legal representatives, successors, and assigns, as the case may be, from and against any and all claims for death of or injury to person or damage to property, and from all actions of every kind and nature which may arise out of or in connection with or by reason of the negligent installation, operation, maintenance, or use of any of said electrical facilities by Grantee, its successors, assigns, agents, or employees upon or adjacent to the easement land; provided, however nothing contained in this paragraph shall be construed to mean that Grantee will protect, defend, hold harmless, and indemnify Grantor, its heirs, legal representatives, successors, and assigns from and against any claims of every kind and nature which

BOOK 034 PAGE 634

may arise out of or in connection with or by reason of their own negligence, sole or concurrent.

4. In the event Grantee removes its facilities from the easement land or no longer requires the use of all or any part of the easement herein granted, Grantee, upon written request of Grantor, shall execute a written instrument in recordable form releasing the Easement or such rights herein granted or such part hereof which Grantee no longer requires.

5. Grantor shall have the right at any time, or from time to time, without the consent or approval of Grantee, to dedicate all or any portion of the easement land for purposes of a public road right of way, subject to Grantee's rights to construct, repair, replace, and maintain its electrical transmission and/or distribution facilities within the proposed public road right of way.

6. Notwithstanding anything hereinabove contained to the contrary, it is expressly understood and agreed by Grantor and Grantee that (i) the Easement is valid, binding, and enforceable only as it pertains to, and the rights granted herein to Grantee only permit, an underground and/or overhead electrical transmission and/or distribution system within the easement land and (ii) the Grantor and its successors and assigns and others claiming under or through Grantor, and Grantor's agents, guests, and invitees, shall be permitted to use the easement land for all purposes which are not inconsistent or cause interference with said electrical transmission and/or distribution system, including, without limitation, a paved parking area or road right of way and/or installation of other utilities.

7. It is further understood that the easement area hatched and shown in green on the attached exhibits is a ten (10) foot wide strip measured five (5) feet on each side of the center line and will be utilized for underground facilities. The length of easement land is approximately 935 feet on said sheets 3, 4, and 5. Grantee shall have the right of ingress and egress to said easement land by way of the paved roadways, paved areas, or construction roadways across the lands owned by 2154 Trading Corporation which lies adjacent to said easement land. Grantee shall be responsible for any damage done in using the area outside the easement land for ingress and egress to said easement land.

8. This Easement is subject to the mineral and mining rights not owned by Grantor.

BOOK 034 PAGE 635

This Agreement shall be binding upon the parties hereto, their respective heirs, legal representatives, successors, and assigns, as the case may be.

IN WITNESS WHEREOF, the parties hereto have set their hand and seals on the 10th day of June, 19 85.

As to 2154 TRADING CORPORATION:

2154 TRADING CORPORATION

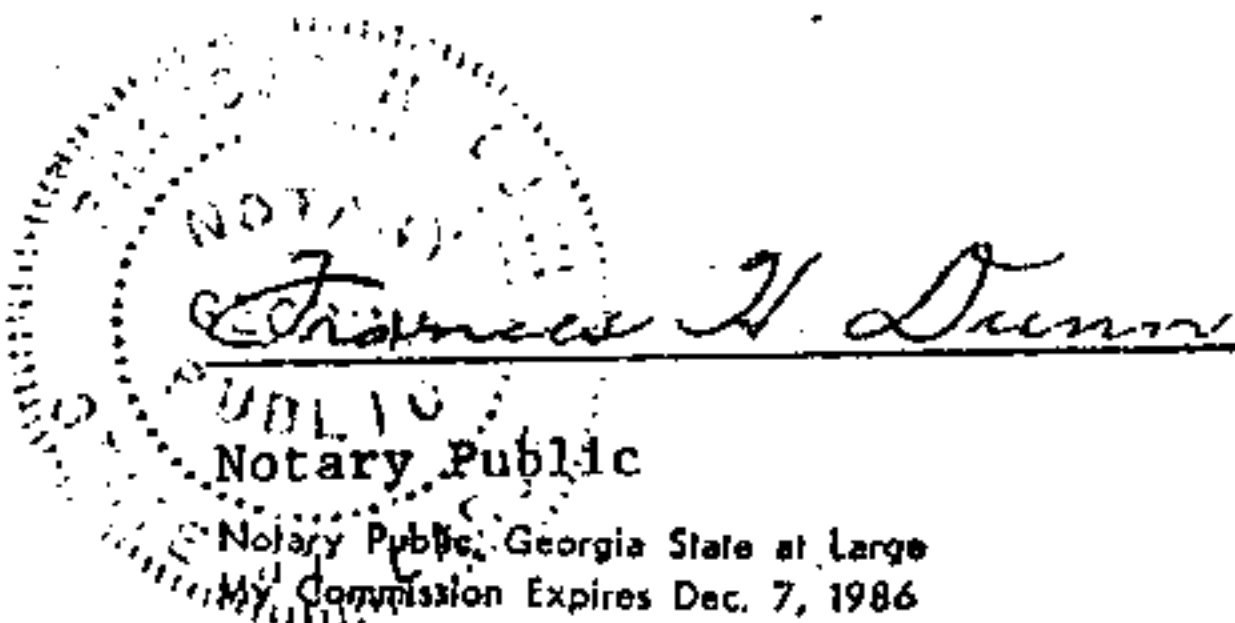
Signed, sealed and delivered
in the presence of:

By: *Victor W. Turner*

Title: VICE PRESIDENT

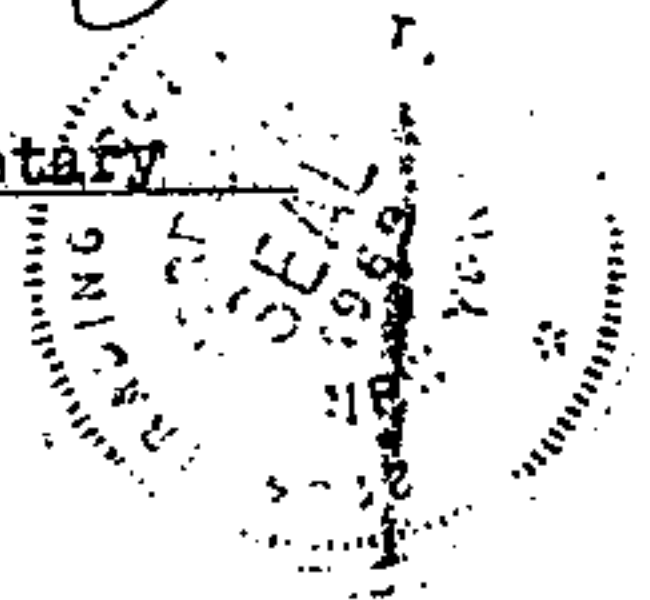
Arthur R. Nauman

Unofficial Witness



Attest: *Christine M. Jones*

Title: Assistant Secretary



BOOK 034 PAGE 636

As to ALABAMA POWER COMPANY:

ALABAMA POWER COMPANY

Signed, sealed, and delivered
in the presence of:

By: *James W. Boyle*

Title: Executive Vice President and Counsel

Sara Parks

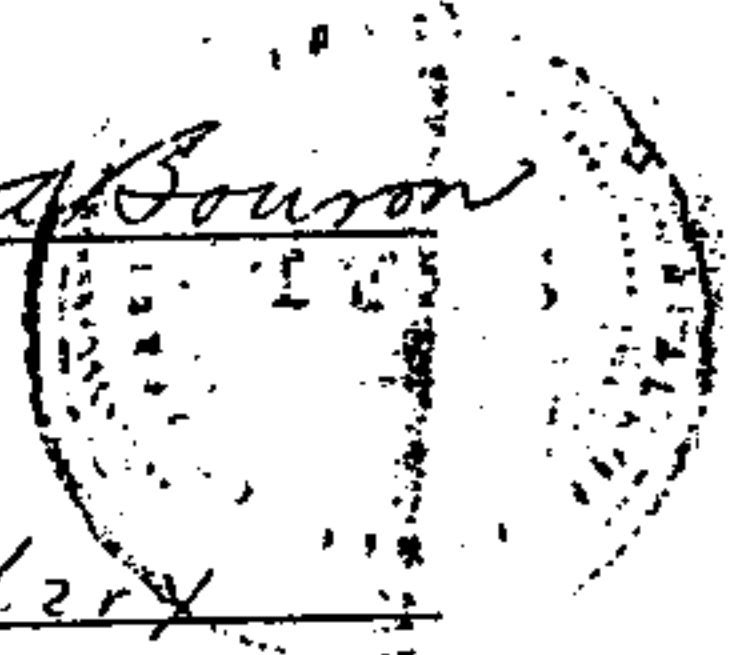
Unofficial Witness

Attest: *Paul Bouron*

Title: Secretary

Richard C. Coggins

Notary Public

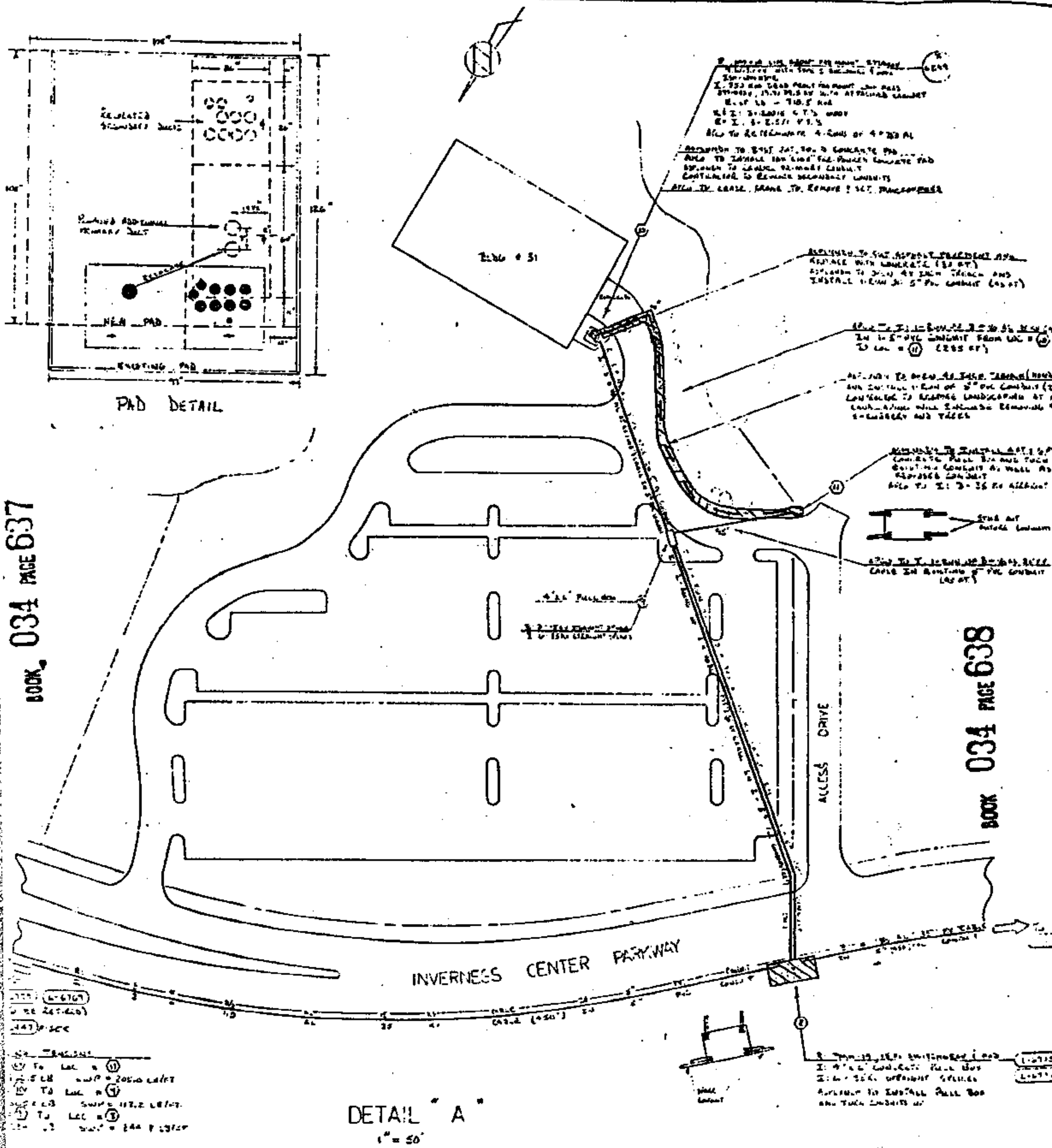


APPROVED AS
TO TERMS AND
DESCRIPTION

By: *Richard C. Coggins*

MANAGER
CORPORATE REAL ESTATE

Harold Williams



STREET LIGHT
10000
10000
10000

APPROX AL
10000
10000
10000

10000
10000
10000

10000
10000
10000

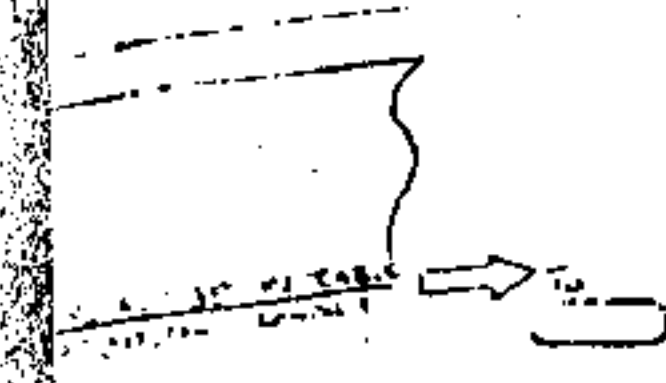
10000
10000
10000

10000
10000
10000

10000
10000
10000

10000
10000
10000

BOOK 034 PAGE 638



10000
10000
10000

211-RUN OF 3" WAL IRON
CABLE BACK TO W-100 (50 FT)
211-RUN OF 3" WAL IRON
CABLE TO NEW PULL BOX
AT LOC. 8 (37) (50 FT)

INVERNESS CENTER PKWY

211-RUN OF 3" WAL IRON
CABLE BACK TO W-100 (50 FT)
211-RUN OF 3" WAL IRON
CABLE TO NEW PULL BOX
AT LOC. 8 (37) (50 FT)

CONCRETE TO EXISTING FOUNDATION AT
APCO ELEVATION; LANDSCAPING AND TREES
REMOVING & REPLACING SHEDS
AND TRUCKS

EXPANDING TO MAKE 10 FT
BUREAU UNDER PARKING LOT
AND INSTALL 2" PVC CONDUIT

211-RUN OF 3" WAL IRON
CABLE BACK TO W-100 (50 FT)
211-RUN OF 3" WAL IRON
CABLE TO NEW PULL BOX
AT LOC. 8 (37) (50 FT)

211-RUN OF 3" WAL IRON
CABLE BACK TO W-100 (50 FT)
211-RUN OF 3" WAL IRON
CABLE TO NEW PULL BOX
AT LOC. 8 (37) (50 FT)

211-RUN OF 3" WAL IRON
CABLE BACK TO W-100 (50 FT)
211-RUN OF 3" WAL IRON
CABLE TO NEW PULL BOX
AT LOC. 8 (37) (50 FT)

211-RUN OF 3" WAL IRON
CABLE BACK TO W-100 (50 FT)
211-RUN OF 3" WAL IRON
CABLE TO NEW PULL BOX
AT LOC. 8 (37) (50 FT)

APCO TO LINE CABLE TO REMOVE &
SET TERMINALS

DETAIL 'E'

Exhibit A

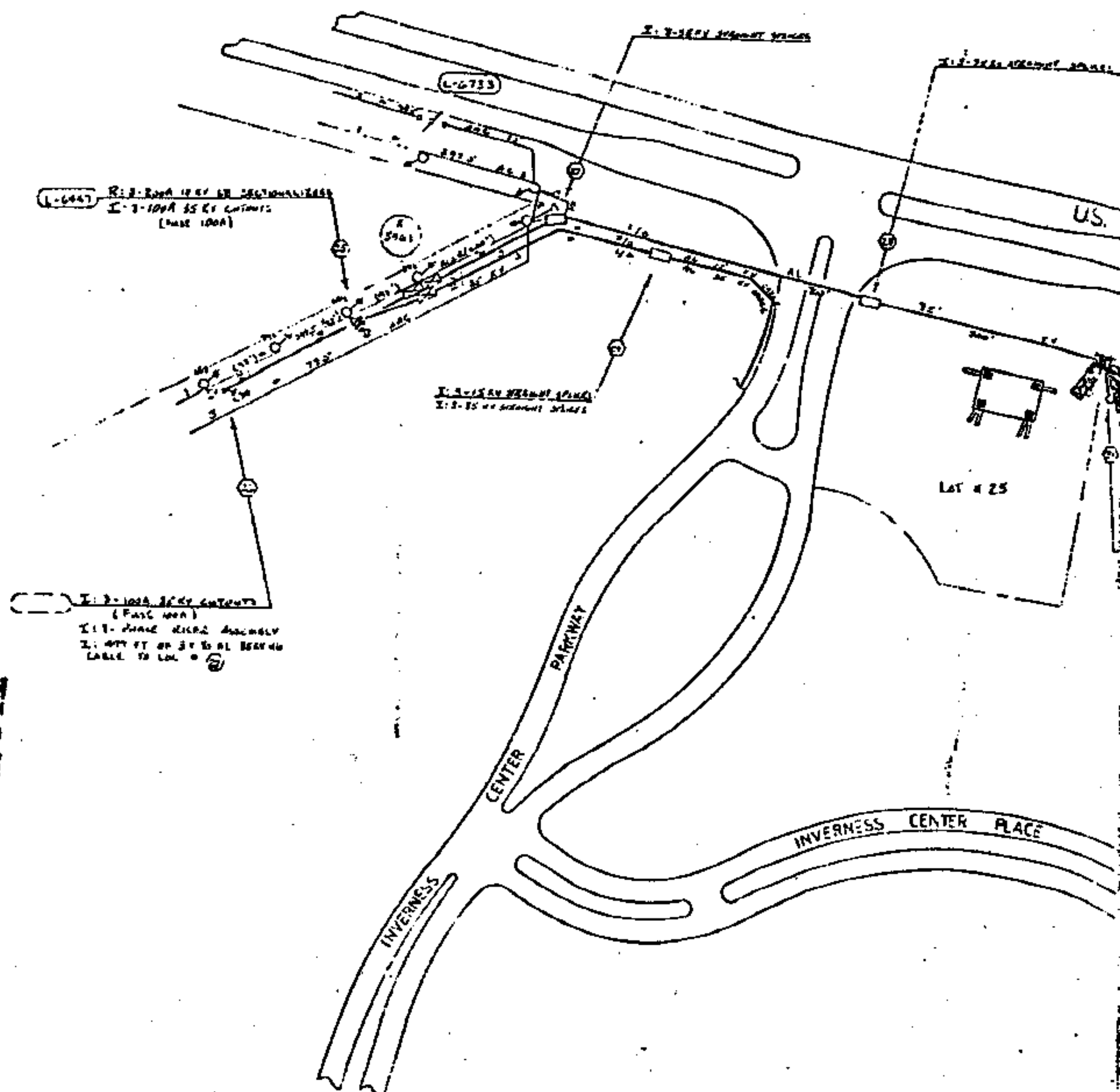
ALABAMA POWER COMPANY

10000
10000
10000

10000
10000
10000

10000
10000
10000

BOOK 034 PAGE 641

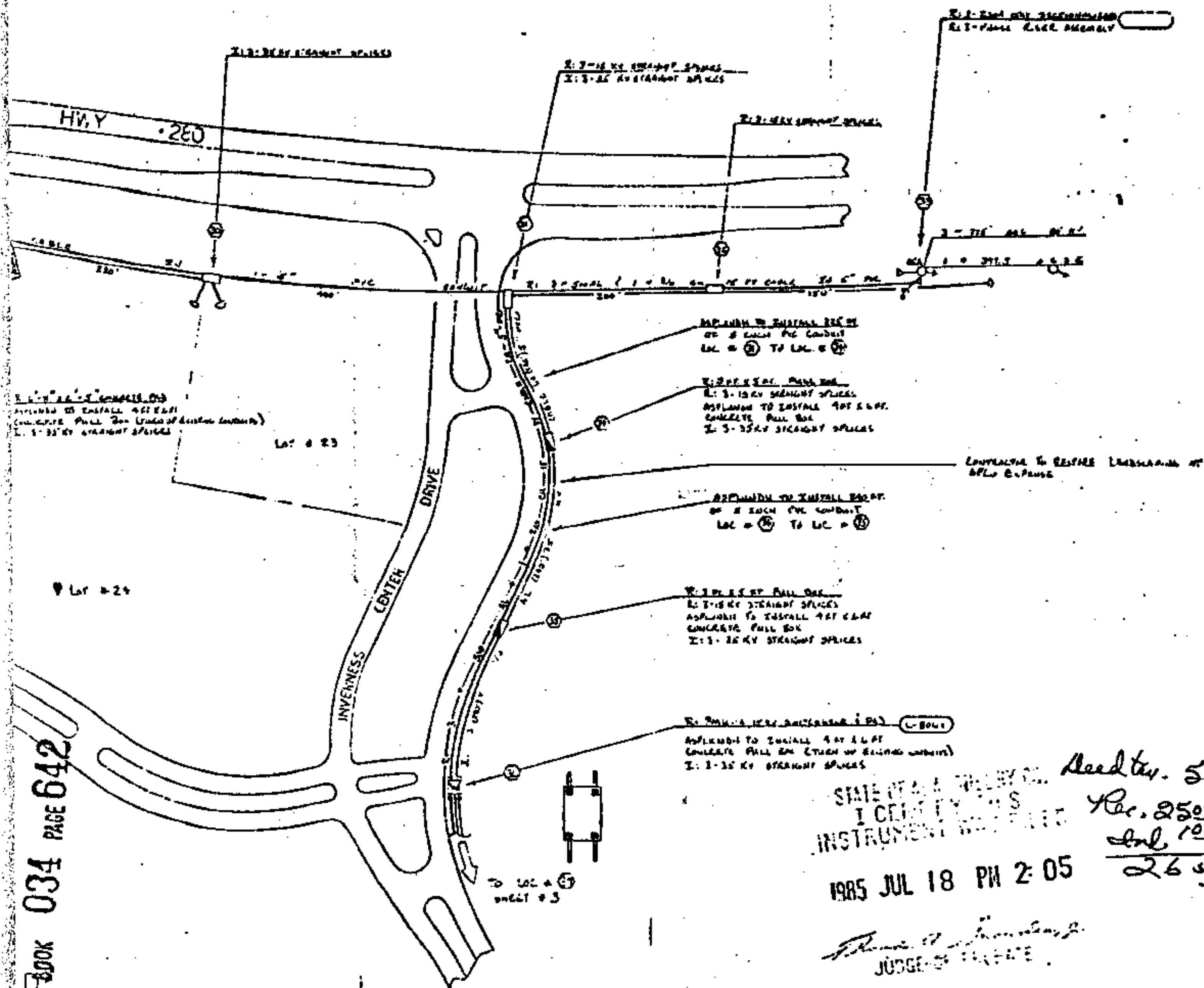


Problem 10: Tension: (weight force)

Loc. = 20 To Loc. = 50
To 1201.7 lb SWP = 225.2 lb/ft.
Loc. = 50 To Loc. = 20
To 1206.3 lb SWP = 189.4 lb/ft.

DETAIL

BOOK 034 PAGE 642



STATE OF ALABAMA
I HEREBY CERTIFY
INSTRUMENT NO. 111111
1985 JUL 18 PM 2:05
JUDGE OF THE PEACE

Exhibit A

ALABAMA POWER COMPANY

JOB ALABAMA 30 KY 315-2132-114

DETAIL CONVERSION SITE WOOD BONA K.S. MW 2.02

AMU CHICKENCOCK CENTER 21.12

SCALE 1" = 100' D/M

SHEET 5 OF 5 SHEETS

SUPERVISOR NJNC

C 47000600003400