R. E. Hamilton Contracting Co., Inc. Lot 35 Shannon Glenn FULL RELEASE OF LIEN

alabama<sup>,</sup> STATE OF COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AmSouth Mortgage Company, Inc. does hereby acknowledge receipt of payment in full of that certain mortgage and the indebtedness secured thereby, bearing date of \_\_\_\_\_\_\_\_, 19\_81\_\_\_. executed by R E Hamilton Contracting Co., Inc.\_\_\_\_\_, and recorded in Book 398 Page 766 in the Office Real Judge of Probate . County of Shelby . State of Alabama The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged. IN WITNESS WHEREOF, AmSouth Mortgage Company, Inc., has hereunto set its signature by \_\_\_\_\_\_\_, Its \_\_\_\_\_\_, Its \_\_\_\_\_\_, Vice President\_\_\_\_\_\_\_, duly authorized and has caused same to be attested by its Assistant Secretary on this 15th day of July , 19 85 AMSOUTH MORTGAGE COMPANY. INC. BY: atæst: ITS: Vice President Rosemary Glardina Assistant Secretary STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State hereby whose name as Vice President certify that G. E. Giattina AmSouth Mortgage Company, Inc., a corporation is signed to the foregoing instrument, and who is known to me acknowledged before me this day, that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 15th day of July 1985.

Vec-250 INSTRUMENT WAS THE 1985 JUL 18 AM 11: 12

My Commission Expires 12/7/85

Notary Public

After recording return to AmSouth Mortgage Company, Inc. Post Office Box 847 35201

Birmingham, Alabama

TTENTION: Construction Loan Dept.

Leslie Smith AmSouth Mortgage Company, Inc.

This instrument prepared by: JUDGE TO