		986	,	28-500	471532	
STA	TE OF ALABAMA)	1700-00-00+	30-4-00	7. 2002	
COL	TE OF ALABAMA INTY OFShelby					
	•	,	// .	1	/	
	KNOW ALL MEN BY THESE PR	ESENTS, That the under	rsigned H. Wal	Ker & Cls	SOCIATES	_
	NE + NO/100 -	Dollars (\$ /. 2	, for	and in considerat	ion of the sum o	E
Powe	er Company, a corporation, and South	Central Bell Telephone	Company, a corporation	on, the receipt wi	hereof is acknow	•
edged	d, <u>does</u> hereb	by grant to said Alabama	Power Company and	South Central Bel	l Telephone Com	•
	, their successors and assigns, the rig ssary in connection therewith, for the	-		_		
_	on from time to time electric power ar	-		•	_	_
	ate underground conduits, cables, or of		_			
_	ice of the ground and the right to perm	_	•		•	
	to install wires or cables within conduit Sicho County, A		cross the lonowing des	scribed land situal	ted in	
	· · · · · · · · · · · · · · · · · · ·	isolama.				
	All streets, avenues, alleys, public	ways, public utility easen	nents and/or said addit	tional easements v	vithin	_
		-6175				
4	HAMIET	-617-5	CCTORS			-
\mathcal{N}	Subdivision, as recorded in Map Boo	. a	1/3			
20	Subdivision, as recorded in Map Boo	k, page		the office of the	Judge of Probate),
	Shelby	O				
		County, Alabama.				
*	Together with all the rights and privi	ilagas manaceany ar conveni	ent for the full enjoy	ment or use thei	eof including th	4
right	of ingress and egress to and from said					
	poles on property immediately adjacen					
	tional easements; and to overhang wi					
	ediately adjacent to said streets, avenuate the right to cut, trim, and keep clear a				_	
	t to cut danger timber within falling dis					
	streets, avenues, alleys, public ways a	_				
•	In event said service wires strung ac	ross properties adjacent t	o said streets, avenues	, alleys, public w	ays, and/or publi	C
	ty easements interfere with future buil					
	a Power Company and/or South Centra out cost to the owner so as not to interf					
ice v	vires on said properties is hereby grant	ed.	dia, or improvement,			
	In the event it becomes necessary, in		herein, to install service	poles on the prop	erty lines betwee	n
adja	cent lots within said subdivision for the					
such	poles and appliances is hereby granted	d.				
- T	TO HAVE AND TO HOLD the san	me to the said Companies	, their successors and	assigns forever.		
	IN WITNESS WHEREOF,	have hereunto set		hand and	seal, this th	æ
¥.	day of			GRANTEE'S AD!	10500	
		This instrument prepa	red in	ALABAMA POWE	onesa o co	
TIVE	INESS:	the Corporate Real		P. 0. BOX 2	R41	
\supset		Dept. of Alabama Pov	ver Co.	BIRMINGHAM, AL	35291 (Sea	n
→	•	Birmingham, Ala.	· · · · · · · · · · · · · · · · · · ·	ATT: CORP. REAL	ESTATE	•
S		By B. C. Coggia		Brenda Bou	(Sea	1)
						=
	IN WITNESS WHEREOF, the said	H. WalkER F	USSOCIATES	 ·	-	_
has	caused this instrument to be executed.	in its name by	to verice			+
as it	is President and attested by 7/60	weez o. wain	2C/2, its Se	cretary, and its co	orporate seal to l	e
affix	ced, on the <u>272</u> day of <u>JUNE</u>	, 19 85	4/1/2			
			K. Walk	Part (sse-	
	•		t	0/1	100	_
		Ros	Franka		10 8 VO	
		. by.			The same of the sa	
ΑT	TEST/	/	It	President		
AT'	Trans DI	allen	I	e President		
AT*	Secretary Secretary	allen	It	s President		
AT'	Secretary Secretary	allen	It	e President		

المناطقة فعمالك المناهي فراييمة معافقهم التاجابات الما

STATE OF	
County of	
	_, a Notary Public, in and for said County in said State, hereby
name signed to the foregoing instrument and who_	
that being informed of the contents of the instrument	
same bears date.	
Given under my hand and official seal, this the	_ day of, 19
	-
	<u>-</u>
	Notary Public
い なり・ 本計	
전 · · · · · · · · · · · · · · · · · · ·	
요	
STATE OF ALABAMA	
COUNTY OF Shelby	
	ry Public, in and for said County in said State, hereby certify
ASSOCIATES MALKER WALKER	hose name as President of H. Walker
a corporation, is signed to the foregoing instrument, and who is kn	own to me, acknowledged before me on this day that being
informed of the contents of the instrument, he, as such officer an as the act of said corporation.	d with full authority, executed the same voluntarily for and
Given under my hand and official seal, this the 273 d	TUNE
Given under my hand and official seal, this the . — (a	ay of
RECORDIN	G FEES Notary Bublic
T CERT Mortgage Tax	G FEES Notary Public
MISTRUPAL TO THE PARTY OF THE P	67)
1985 JUL 18 PH 2: 08 Mineral Tax	
D 1' Th	
Jucgi i with Index Fee	<u> </u>
Juggi i mithing Index Fee	<u>/, 0 0</u>
TOTAL \$_	
THE Page	
ALABA STATE STATE was file at corded	Parcel THE
AMA PC AMA PC E OF AI of of udge of	
A PO n my e of p	SEMENT OF THE CONTROL
	FROM TO ST
ABAMA, Count that the office for clock Book robate of	
OMPANY or record nined. of said Coro	SIANWA RV
MPANY within instruction trecord on trecord on trecord on treduction trecord on trecord	ABAMA Cou
instruon the on the nunty	Q County
· · · · · · · · · · · · · · · · · ·	

وري ل أَشْرُ وَهُو يَرْضُونُ

المحمدين أريم الأسي المجاز المهاب المساولات فالإساف الكالم كلماء المساولا الرساق معادلات المائية والمائية