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CERTIFICATE OF JUDGMENT.	TIFICATE OF JUDGMENT. (Form 2140-3)		Printed and for Sale by Roberts & Son, Birmingham	
THE STATE OF ALAI SHELBY I,Kyle Lansford	_County	No. CXXSM-District CXX.SM-District CXX.SM-District CXX.SM-District Clerk of the CXX.	TERM, 19 <u>85</u>	
and State, hereby certify that on the	28th day of	June	, 19_85	
recovered of Benny Davis d/b/ in the Circuit Court of said County, a				
for the sum of Eight-hundred and the further sum of Twenty-s costs of suit, and that Jim Sand	ix &		00) Dollars	
is Plaintiff's Attorney of record. Given under my hand this 18t	his day of	July	, 19 ⁸⁵	
was on the day of	M L	, 19	, Clerk.	
JUDGE II ""	,a	s shown by record in my office.	, Clerk.	