ERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed and for Sale by Roberts & Son, Birmingham	
THE STATE OF ALA	ВАМА	No. 17 J	OV-84-534
SHELBY	_County)	CIRCUIT COURT,	TERM, 19
		, Clerk of the	Circuit Court for said County
nd State, hereby certify that on the	4th day of	February	, 19.85
	_		
covered of Medallion Ind	lustries and Eddi	le Phipps	, Defendant S,
District the Court of said County,	a judgment with a waive	er of exemptions as to personal pro	operty of
Medallion Industries and			
osts of suit, and that Mitchell Plaintiff's Attorney of record.	•		
Given under my hand, this	day of	July	. 19 85.
STATE:		Kyle Lansfo	, Clerk.
as on the day of	Maria Training		, 19, transferred to
1985 J	JL 10 MI 14	as shown by record in my office.	, 17, ((((((((((((((((
میسمن و	CSE OF HORAGE		, Clerk.