

SEND TAX NOTICE TO:

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(Name) Robert Bruce Long  
202 Gables Drive  
(Address) Hoover, Alabama 35244

This instrument was prepared by GENE W. GRAY, JR.  
ATTORNEY AT LAW  
(Name) 110 Office Park Dr., Suite 230  
Birmingham, Alabama 35223  
(Address) Telephone (205) 370-5523

Form 1-1-6 Rev. 8-70  
CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA }  
COUNTY OF JEFFERSON } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixty Three Thousand Five Hundred and no/100----- DOLLARS,

to the undersigned grantor, Riverchase Properties, an Alabama General Partnership  
in hand paid by Robert Bruce Long

the receipt of which is hereby acknowledged, the said  
Riverchase Properties

does by these presents, grant, bargain, sell and convey unto the said  
Robert Bruce Long

the following described real estate, situated in SHELBY COUNTY, ALABAMA

THE PROPERTY CONVEYED BY THIS DEED IS DESCRIBED ON EXHIBIT "A" ATTACHED HERETO  
AND MADE A PART HEREOF

\$ 60,300.00 of the consideration recited above was paid from a purchase money mortgage

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TO HAVE AND TO HOLD, To the said

Robert Bruce Long, his heirs and assigns forever.

And said Riverchase Properties does for itself, its successors  
and assigns, covenant with said

Robert Bruce Long his

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

Robert Bruce Long, his  
heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Riverchase Properties, an Alabama Partnership by its  
Partner Southwood Park Estates, Inc. by E.C. Gardner, its Vice President, who is authorized to execute this conveyance,  
has hereto set its signature and seal, this the day of July, 1985  
Riverchase Properties, an Alabama Partnership  
BY: Southwood Park Estates, Inc. Partner

ATTEST:

By E.C. Gardner  
E.C. Gardner, its Vice President

\_\_\_\_\_  
Secretary  
STATE OF }  
COUNTY OF }

I, \_\_\_\_\_ a Notary Public in and for said County, in  
said State, hereby certify that  
whose name as \_\_\_\_\_  
is signed to the foregoing conveyance, and who is known to me, acknowledged before me on  
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,  
executed the same voluntarily for and as the act of said corporation.

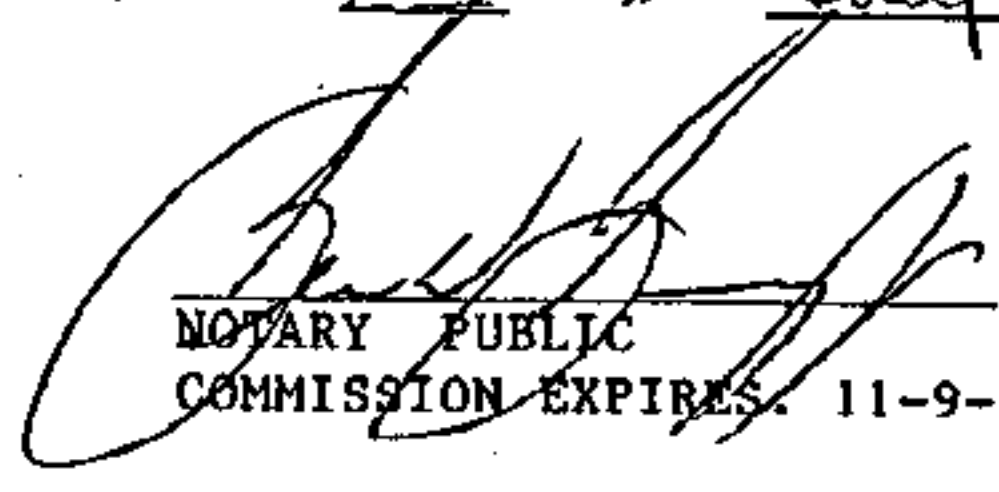
Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
Land

102 Wms 103-104 BOOK 034 PAGE 595

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that E.C. Gardner, whose name as Vice-President of Southwood Park Estates, Inc., a corporation as Partner of Riverchase Properties, an Alabama General Partnership, is signed to the foregoing deed, and who is known to me, acknowledged before me on this day, that being informed of the contents of said deed, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as Partner as aforesaid.

Given under my hand and seal this 10<sup>th</sup> day of July, 1985.

  
NOTARY PUBLIC  
COMMISSION EXPIRES: 11-9-86

WARRANTY DEED

STATE OF ALABAMA }  
COUNTY OF . }

Office of the Judge of Probate:

CLAUDE W. GARY, JR.  
ATTORNEY AT LAW  
110 Office Park Dr., Suite 230  
Birmingham, Alabama 35223  
Telephone (205) 870-5523  
TO

Recording Fee \$.....  
Deed Tax \$.....

THIS FORM FROM  
Lawyers Title Insurance Corporation  
TITLE INSURANCE  
BIRMINGHAM, ALABAMA



exhibit "a"

Unit 202, Building 2, in The Cables, a Condominium, a condominium located in Shelby County, Alabama, as established by Declaration of Condominium and By-Laws thereto as recorded in Real Volume 10, page 177, and amended in Real Volume 27, page 733, together with an undivided interest in the common elements, as set forth in the aforesaid mentioned Declaration, said Unit being more particularly described in the floor plans and architectural drawings of The Cables Condominium as recorded in Map Book 9, pages 41 thru 44, in the Probate Office of Shelby County, Alabama.

Subject to:

1. Taxes due in the year 1985 which are a lien but not due and payable until October 1st, 1985.
2. 15' Easement on rear; 50' easement on rear and 25' easement on northeast corner on rear as shown by recorded map. All easements are for the purpose of sanitary sewer access.
3. Mineral and mining rights and rights incident thereto recorded in Volume 4, page 464 and Volume 127, page 140, in the Probate Office of Shelby County, Alabama.
4. Agreement with Blue Cross-Blue Shield recorded in Misc. Book 19, page 690, in said Probate Office.
5. Declaration of protective covenants, agreements, easements, charges and liens for Riverchase (Business) recorded in Misc. Book 13, page 50 as amended by Amendment No. 1 in Misc. Book 15, page 189 and further amended by Amendment No. 2 recorded in Misc. Book 19, page 633, in said Probate Office.
6. Item #6 in deed recorded in Deed Book 331, page 757 to wit: Said property conveyed by this instrument is hereby restricted to use as a multi-family development and related uses with a density not to exceed twelve (12) units per acre as defined in the Riverchase Architectural Committee Development Criteria for Planned Multi-Family (PR-2) District of Riverchase, dated April 11, 1980 unless a change in use is authorized pursuant to the Riverchase Business Covenants, as described in paragraph 5 in deed, said restrictions to be effective for the same period of time as the Riverchase Business Covenants.
7. Right of way to Alabama Power Company recorded in Volume 347, page 472, in said Probate Office.
8. Terms and conditions as set forth in the Declaration of Condominium, By Laws and Amendments recorded in Real Volume 10, page 177 and amended in Real Volume 27, page 733, in said Probate Office.

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STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 JUL 18 PM 1:16

*Thomas A. Williams, Jr.*  
JUDGE OF THE CLERK

RECORDING FEES

|               |    |       |
|---------------|----|-------|
| Mortgage Tax  | \$ |       |
| Deed Tax      |    | 3.50  |
| Mineral Tax   |    |       |
| Recording Fee |    | 7.50  |
| Index Fee     |    | 1.00  |
| TOTAL         | \$ | 12.00 |