

STATE OF ALABAMA)

SHELBY COUNTY)

50,000⁰⁰

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the conveyance of other real estate to CHAMPION INTERNATIONAL CORPORATION, a New York corporation formerly known as U.S. PLYWOOD-CHAMPION PAPERS INC. ("the Grantor"), by RICHARD CAMP and wife, MARY CAMP ("the Grantees), the receipt and sufficiency whereof are hereby acknowledged, the Grantor does hereby grant, bargain, sell and convey unto the Grantees, subject to the exceptions, reservations and encumbrances hereafter set forth, the following described real estate situated in Shelby County, Alabama:

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The West 1/2 of the Southwest 1/4 of the Northeast 1/4 South of County Road #45; the Southeast 1/4 of the Northwest 1/4 South of County Road #45; the Northwest 1/4 of the Southwest 1/4; the South 1/2 of the South 1/2 of the Southwest 1/4 of the Northwest 1/4; all in Section 23, Township 18 South, Range 1 East, Shelby County, Alabama,

LESS AND EXCEPT, however, and RESERVING unto the Grantor, its successors and assigns, all the oil, gas, coal, iron ore, limestone, sulphur and all other minerals in or under said lands, together with the right to mine and remove the same; also EXCEPTING and RESERVING unto the Grantor, its successors and assigns, a road right-of-way 60 feet in width, being 30 feet on each side of the centerline, to the extent that said road right-of-way lies within the above described real estate, said road being located in the West 1/2 of said Section 23, Township 18 South, Range 1 West, and the centerline thereof being more particularly described as follows:

Beginning at a point on the West boundary of Section 23, said point being North 2° 05' East 402 feet from the Southwest corner of Section 23 and on the centerline of an existing woods road, thence along the centerline of said woods road by the following bearings and distances:

| | |
|-------------|------------|
| N 53° 53' E | 215.5 feet |
| N 46° 20' E | 200.0 feet |
| N 17° 20' E | 160.0 feet |
| N 62° 20' E | 337.3 feet |
| N 41° 20' E | 457.0 feet |
| N 26° 20' E | 180.0 feet |
| N 1° 40' W | 222.7 feet |

TRIMMIER AND PATE, P. G.

ATTORNEYS AT LAW
THE ENSLEN HOUSE
2737 HIGHLAND AVENUE
POST OFFICE BOX 1665
BIRMINGHAM, ALABAMA
35201-8665

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N 1° 50' E 185.0 feet
N 43° 20' E 400.0 feet
N 27° 50' E 120.0 feet
N 15° 20' E 200.0 feet
N 43° 20' E 227.0 feet
N 28° 50' E 90.0 feet
N 3° 50' E 302.7 feet
N 12° 50' E 200.0 feet
N 72° 20' E 170.0 feet
N 37° 50' E 145.0 feet
N 7° 10' W 228.0 feet
N 9° 50' E 150.0 feet
N 60° 20' E 160.0 feet
to Highway #45

TO HAVE AND TO HOLD unto the Grantees, their heirs and assigns, forever, subject, however, to the aforesaid oil and gas lease, road right-of-way, easements and rights of way of record or in use and the lien for ad valorem taxes for the current tax year.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed for and in its name by its duly authorized officer all as of this 16th day of June, 1985.

STATE OF ALA. SHET BY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 JUL 17 PM 3:11

Frederick L. ...
JUDGE OF PROBATE

*Rec'd tax 50.00
Rec. 500
Ind 100
56.00*

CHAMPION INTERNATIONAL CORPORATION

BY:

Its:

Byron T. Edwards
EXECUTIVE VICE PRESIDENT

STATE OF CONNECTICUT)

FAIRFIELD COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Byron T. Edwards whose name as EXECUTIVE VICE PRESIDENT of CHAMPION INTERNATIONAL CORPORATION, a New York corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 16th day of June, 1985.

Raffaella L. Rovegno
Notary Public

[NOTARIAL SEAL]

This Instrument Prepared By:

J. Robert Fleenor
1400 Park Place Tower
Birmingham, AL 35203

RAFFAELA L. ROVEGNO
NOTARY PUBLIC

MY COMMISSION EXPIRES MARCH 31, 1989