

864

IN THE CIRCUIT COURT OF THE
EIGHTEENTH JUDICIAL CIRCUIT OF ALABAMA

MARY JO MARTIN,

PLAINTIFF,

VS.

SAMUEL J. MARTIN and
PAM G. MARTIN,

DEFENDANT.

CIVIL ACTION NO. CV - 85 - 257
(EQUITY)

NOTICE OF LIS PENDENS

Know all men by these presents, that in and by a certain bill filed in the Circuit of Shelby County, Alabama, now pending in said court, wherein Plaintiff is seeking to sell the hereinafter described property from a lien being obtained in the above name court and said suits affects the title to the following described real estate, to-wit:

Commence at the Southwest Corner of the SW 1/4 of the SE 1/4 of Section 16, Township 19 South, Range 2 West, Shelby County, Alabama, thence run Northernly along the West line of said 1/4, 1/4 Section a distance of 732.11 feet; thence turn right 55 52' and run Northeasterly a distance of 370.68 feet to the point of beginning of the property described herein; thence continue along the last described course a distance of 283.70 feet; thence turn right 113 06' and run Southeasterly a distance of 353.36 feet, thence turn right 60 01' 12" and run Southwesterly a distance of 115.26 feet; thence left 60 01' 12" and run Southeasterly a distance of 200.00 feet to the Northerly right of way line of Marcal Road; thence turn right 93 26' 43" and run Southwesterly along said right of way line a distance of 97.86 feet; thence turn right 74 34' 20" and run Northwesterly a distance of 385.16 feet; thence turn right 20 19' 40" and run Northerly a distance of 116.36 feet to the point of beginning. Said property containing 2.6 acres, more or less.

All persons are cautioned against purchasing said lands or attempting to acquire any right, title or interest therein, except subject to the rights of the Plaintiff under this notice of Lis Pendens, as the same shall be ascertained and declared by said Circuit Court as aforesaid.

STATE OF ALABAMA
I CERTIFY THAT
INSTRUMENT NO. 408

1985 JUL 17 AM 11:03

JUDGE

Kyle Lansford
KYLE LANSFORD, CLERK

Rec. 250
Ind. 100
350
1

Lindsey J. Allison
Suite 19 - 4509 Valleydale Rd.
Birmingham 35243