

STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned University Credit Union
 _____, acknowledges full payment of the indebtedness secured by that certain
 (Real Property) (Personal Property) mortgage executed by Leonard Thomas Campbell
and wife, Marilyn M. Campbell
 which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in
Real
Book No. 415, Page No. 794, 795, (and assigned to _____
 in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
 and satisfy said mortgage.

STATE OF ALABAMA, JEFFERSON CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1985 JUL 17 AM 9:17

Thomas H. Light, Jr.
 JUDGE OF PROBATE

Rec. 250
 100
 350

BOOK
 034 PAGE 381

In Witness Whereof, the undersigned, University Credit Union
 has caused these presents to be executed this 15 day of July, 19 85

This instrument was prepared
 by Lynn Chambers at 1117 14th
 Street South, Birmingham, AL

University Credit Union

Thomas H. Light, Jr.

Thomas H. Light, President

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____
 _____ whose name is signed to the foregoing instrument, and who
 is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
 executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19 _____

Judge of Probate
 Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, ~~Judge of Probate~~, in and for said County in said State, hereby certify that _____
Thomas H. Light whose name as President
University Credit Union a corporation, is signed to the foregoing instrument, and who is known
 to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
 officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 15 day of July, 19 85

University CU
 1117-14th St. So.
 P.O. Box - 55377
 Bk. AL 35255

My Commission Expires August 23, 1987

Susan Jackson