

STATE OF ALABAMA)
JEFFERSON COUNTY)

1195

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Iron and Steel Credit Union

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed by John M. Shaw and wife, Bobbie

Taylor Shaw

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in
Mortgage Book 360 Page No. 55
Mortgage Book 406 Page No. 970 (and assigned to _____)

in _____ Book No. _____, Page _____, and the undersigned does further hereby release and
satisfy said mortgage.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 JUL 17 PM 1:04

Thomas W. Smith, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 2.00
TOTAL \$ 4.50

Iron and Steel Credit Union

In Witness Whereof, the undersigned, _____

has caused these presents to be executed this 15th day of January, 1985.

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 2.00
TOTAL \$ 4.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 JAN 23 AM 10:54

Thomas W. Smith, Jr.
JUDGE OF PROBATE

Iron and Steel Credit Union

Robert W. Smith
Robert W. Smith, Attorney in Fact
Power of Attorney recorded in
Book 10, Page 852.

STATE OF ALABAMA)
JEFFERSON COUNTY)

Notary Public

I, the undersigned Judge of Probate, in and for said County in said State, hereby certify that _____
Robert W. Smith whose name (as Attorney in Fact) of
Iron and Steel Credit Union (a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed
the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 15th day of January, 1985.

✓ IRON & STEEL CREDIT UNION
1000 4TH AVENUE NORTH
P. O. BOX 11049
BIRMINGHAM, ALABAMA 35202

Thomas W. Smith, Jr.
Judge of Probate
Notary Public

BOOK 015 PAGE 804
BOOK 034 PAGE 411