

1660
681

\$5:

ASSIGNMENT OF MORTGAGE

033 PAGE 984

33

ATTEST:

By: [Signature]
Its VICE PRESIDENT

55:

029 PAGE 51

STATE OF ALA. SHELBY CO
I CERTIFY THIS
INSTRUMENT WAS FILED

Mary Lane Peltier
Notary Public

STATE OF ALABAMA, BY CO.
I CERTIFY THIS
INSTRUMENT TO BE

Rec. 250
Ind. 100
350

Thomas W. Anderson
JUDGE

My Commission Expires 12/31/2011

Larry Halcomb