

(Name) K. Strickland, Jr.  
Attorney at Law  
(Address) Civic Center Professional Bldg.  
1122 22nd Street, North  
Birmingham, Alabama 35234  
WARRANTY DEED



Jefferson Land Title Insurance Co., Inc.  
318 21ST NORTH • P. O. BOX 10481 • PHONE (205) 328-8078  
BIRMINGHAM, ALABAMA 36201  
AGENTS FOR  
Mississippi Valley Title Insurance Company

STATE OF ALABAMA }  
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Sixteen Thousand and 00/100 Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Grant M. Barricklow and Dennis R. Tyler

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Jimmy W. Hand and Carla Ann Hand

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
SHELBY County, Alabama, to-wit: -

A parcel of land containing 2.00 acres, lying in the SW 1/4 of the NE 1/4 of Section 6, Township 19 South, Range 1 West, Shelby County, Alabama, described more particularly as follows:

Commence at the SW corner of the SW 1/4 of the NE 1/4 of said Section 6; thence run North 00 degrees, 25 minutes East along the west boundary of said 1/4-1/4, a distance of 968.73 feet to the point of beginning; thence continue last course a distance of 17.08 feet; thence run East a distance of 522.21 feet; thence run South 47 degrees, 37 minutes East a distance of 63.25 feet; thence run South 33 degrees, 26 minutes West a distance of 292.21 feet; thence run North 56 degrees, 34 minutes West a distance of 489.00 feet to the point of beginning.

THIS IS NOT HOMESTEAD PROPERTY!

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 11<sup>th</sup> day of July, 19 85

Grant M. Barricklow (SEAL)  
GRANT M. BARRICKLOW

Dennis R. Tyler (SEAL)  
DENNIS R. TYLER

Notary Public (SEAL)  
1985 JUL 15 PM 2:00

STATE OF ALABAMA }  
SHELBY COUNTY }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Grant M. Barricklow and Dennis R. Tyler

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 11<sup>th</sup> day of July, A.D. 19 85

Kelly E. Strickland  
Notary Public  
Comm exp - 9-24-87

Form Ala. 30

Bachus, Croftson, Harris, Strickland & Dempsey

CIVIC CENTER PROFESSIONAL BUILDING

1122 22ND STREET, NORTH

BIRMINGHAM, ALABAMA 35234-2725