

THIS INSTRUMENT PREPARED

NAME Jack H. Harrison, Attorney at Law

ADDRESS 2204 Lakeshore Drive, Suite 320, Birmingham, Alabama 35209

WARRANTY DEED (Without Survivorship)

ALABAMA TITLE CO., INC.

State of Alabama

Know All Men By These Presents,

JEFFERSON COUNTY

That in consideration Ten and NO/100 (\$10.00) and other good and valuable DOLLARS
consideration-----
to the undersigned grantor Emmett W. Cloud, a married man
in hand paid by Havenwood Park, Inc., an Alabama Corporation

the receipt whereof is acknowledged I the said grantor

do grant, bargain, sell and convey unto the said Havenwood Park, Inc., an Alabama Corporation,
the following described real estate, situated in Shelby County, Alabama,

to-wit:

A parcel of land located in the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 16, Township 19 South, Range 2 West, being more particularly described as follows:

Begin at the Northeast corner of said $\frac{1}{4}$ - $\frac{1}{4}$ Section; thence West along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 203.13 feet; thence 111 deg. 27 min. 35 sec. left, in a Southeasterly direction a distance of 207.25 feet to a point in the Northerly right of way line of Valleydale Road; thence 88 deg. 16 min. left in a Northeasterly direction, along said right of way line a distance of 103.00 feet; thence 71 degrees, 41 min. 40 sec. left in a Northerly direction a distance of 251.37 feet to the point of beginning. Situated in Shelby County, AL.

ALSO:

The Southwest Quarter of the Northeast Quarter and the Northwest diagonal half of the Southeast Quarter of the Northeast Quarter of Section 16, Township 19 South, Range 2 West, Shelby County, Alabama.

Subject to that certain mortgage to Jefferson Land Services, Inc. dated the 18th day of June, 1985 in the principal sum of \$495,000.00.

NOTE: This property does not constitute the homestead of the grantor.

TO HAVE AND TO HOLD, to the said GRANTEE(S) his, her or their assigns forever.

And I ~~do~~ do, for myself ~~(as executor)~~ and for my ~~heirs~~ heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am ~~(as executor)~~ lawfully seized in fee simple of said premises; that they are free from all encumbrances:

that I ~~(as executor)~~ have a good right to sell and convey the same as aforesaid; that I ~~(as executor)~~ will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 27th day of June, 1985.

WITNESS:

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

Need tax - 5.00
Rec. 250
Incl. 1.00
8.50

Emmett W. Cloud
Emmett W. Cloud

1985 JUL 15 AM 10:44

State of ALABAMA } General Acknowledgement
JEFFERSON COUNTY

I, the undersigned authority hereby certify that Emmett W. Cloud, a married man is know to me, acknowledged before
whose name is signed to the foregoing conveyance, and who he executed the same voluntarily
me on this day, that, being informed of the contents of the conveyance he
on the day the same bears date.

Given under my hand and official seal this 27th day of June A. D., 1985.

Jack H. Harrison
Notary Public