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CORPORATE RELEASE

		STATE OF Alabama }
	,	county of <u>Jefferson</u>
		KNOW ALL MEN BY THESE PRESENTS: That,
		WHEREAS, Keith M. Mims and wife, Viola E. Mims
•		did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham, which said mortgage is dated the 15th day of August 19.84, book
	ထ္	and is recorded in Williams 454, page 557, Probate Office,
	1	ShelbyCounty, Alabama, and conveys the real estate as
:	P\$ CE	described therein as security for the payment of the indebtedness designated in said mortgage, and,
:	034	WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,
•		NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of
,	\$00K	Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and
		hereby releases and discharges the property described in said mortgage from the lien of same.
: :		IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham,
1. 1.		a corporation, has caused this instrument to be signed by its Vice President on
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· · · · · · · · · · · · · · · · · · ·		JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM BY BY THE BEAT OF THE BEAT O
		STATE OF ALA SHELBY C.
7		Nettilities Rec. 250
Section 4.5		STATE OF Alabama 1985 JUL 15 PH 2: 19 350
Section 1		COUNTY OF Jefferson
18 miles		COUNTY OF Jefferson I, the undersigned authority in and for said County, in said State, hereby certify that
The State of the S		Fred D. Miller
(whose name as vice presidentof Jefferson Federal Savings & Loan Association of
4		Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowl-
المناقة والا		edged before me, on this day, that being informed of the contents of such instrument, he as such
· · · · · · · · · · · · · · · · · · ·		officer and with full authority executed the same voluntarily for and as the act of said corporation.
S. S. Carlo		Given under my hand and seal this the 12th day of July 12.85
1		116/ Jacob Vac
7		Notary Public C/1-1588
		Jeffeted Das.
	,. .	
· 7,5		COLUMN TO THE PROPERTY OF THE PARTY OF THE P